



Rural Municipality of Whitehead
June 8, 2026 - Regular Meeting of Council - 05:30 PM

- 1 **CALL TO ORDER**
- 2 **ADOPTION OF THE AGENDA**
- 3 **ADOPTION OF MINUTES AS CIRCULATED**
 - 📎 Regular Minutes - May 11, 2026
 - 📎 Special Minutes - May 25, 2026
- 4 **DECLARATION OF CONFLICT OF INTEREST**
- 5 **PUBLIC HEARINGS**
- 6 **PRESENTATIONS AND DELEGATIONS**
 - 6.1 MLA Colleen Robbins
- 7 **BYLAWS AND POLICIES**
 - 7.1 By-law No. 2025-06 - To Amend the Development Plan By-law 2018-08 - 3rd Reading
 - 📎 DPA By-law No. 2025-06 - Information Package
 - 7.2 GG-08 - Digital Communication Policy
 - 📎 GG-08 - Digital Communication Policy - DRAFT
- 8 **SUBDIVISION**
 - 8.1 Subdivision 4202-26-8827 - McLachlan - NW 29-10-20 W
 - 📎 8827 - Revised Report
 - 📎 8827 - Revised Maps
- 9 **UNFINISHED BUSINESS**
 - 9.1 AMM Resolutions
 - 📎 Sifton - ARBI
 - 📎 Boissevain-Morton - School Taxes
 - 📎 Wallace-Woodworth - Shellmouth Operations
- 10 **NEW BUSINESS**
 - 10.1 Assiniboine West Watershed District
- 11 **ACCOUNTS**
 - 11.1 Accounts
 - 📎 May 2026 Cheque Register
 - 11.2 Bank Reconciliation

- 📎 April 2026 Bank Reconciliation
- 📎 May 2026 Bank Reconciliation
- 11.3 Budget to Actual
- 📎 May 2026 Budget to Actual - Expenses
- 📎 May 2026 Budget to Actual - Revenue

12 COMMITTEE AND BOARDS REPORTS

13 CORRESPONDENCE

- 📎 Nature Conservancy Canada
- 📎 Alexander & Area Event Planning Committee
- 📎 Manitoba Transportation and Infrastructure

14 NOTICE OF MOTION

15 IN CAMERA

- 15.1 Legal

16 Adjournment



Rural Municipality of Whitehead Meeting Minutes

Regular Meeting of Council May 11, 2026 - 08:30 AM (RM Office)

In attendance: Reeve Trevor Tuttosi, Councillor Jeff Owens, Councillor Curtis Storey, Councillor Chris Semeschuk, Councillor Kevin Klassen, Councillor Dennis Foerster

Regrets: Councillor Kaley Mykula

1 CALL TO ORDER

2 ADOPTION OF THE AGENDA

2026-094

Councillor Foerster - Councillor Semeschuk

Resolved that the Agenda be adopted as presented.

CARRIED UNANIMOUSLY

3 ADOPTION OF MINUTES AS CIRCULATED

2026-095

Councillor Klassen - Councillor Foerster

Resolved that the regular minutes from April 13, 2026 and special minutes from April 24, 2026 be approved as presented.

CARRIED UNANIMOUSLY

4 DECLARATION OF CONFLICT OF INTEREST

5 PUBLIC HEARINGS

6 PRESENTATIONS AND DELEGATIONS

6.1 Manitoba Assessment Branch - Tax Impact Report

2026-096

Councillor Semeschuk - Councillor Klassen

That the presentation by the Manitoba Assessment Branch be received.

CARRIED

7 BYLAWS AND POLICIES

7.1 Donations Policy

Administration advised Council that the Municipality was eligible to issue charitable donation receipts but not obligated to do so. Discussion focused on the parameters to issuing receipts and reasonable limitations to same.

Council directed Administration to research and develop a policy for charitable receipts.

8 SUBDIVISION

8.1 Subdivision 4202-26-8827 - McLachlan - NW 29-10-20 W

2026-097

Councillor Storey - Councillor Owens

Whereas David McLachlan, on behalf of registered owners of Parcels A & B, Plan 34982 BLTO NW 29-10-20 W, Darcy & Tracy Wyborn and David & Noreen McLachlan respectively, made an application for subdivision;

The intent of the subdivision application is to re-align the boundaries of existing subdivided lots to accommodate some uses in Lot 1 and Lot 2.

Therefore, be it resolved that Subdivision File No. 4202-25-8756 be approved with the following conditions:

1. That a variance order be obtained for the proposed Lot 1, decreasing the site area from 2 acres to 1.58 acres within the “RR2” Rural Residential Zone as necessary to ensure compliance with the Zoning By-law;
2. That a single-lot subdivision application fee of \$110.00 be paid to the Rural Municipality of Whitehead;
3. That a financial levy of \$750.00 be made to the Rural Municipality of Whitehead Capital Reserve Fund for the formation of each new certificate of title incurred by the subdivision as per By-law No. 2111;
4. That any new or restored survey monuments required due to the subdivision are to be paid by the applicant;

TABLED

2026-098 **8.1.1 Tabling Motion**
 Reeve Tuttosi - Councillor Storey

That the above motion be tabled to the July 8, 2026 meeting to allow for an amendment to the application.

CARRIED UNANIMOUSLY

9 UNFINISHED BUSINESS

10 NEW BUSINESS

10.1 Whitehead Hall - Piano Replacement

Council discussed a donation offer to replace the Whitehead Hall piano with a unit in better condition. The potential doner had expressed interest in covering expenses for moving the replacement into the Hall. Council agreed that, were the donation to occur, that a period of two weeks would be given for any who wished to obtain the existing piano, after which it would be disposed of by staff.

2026-099 **10.2 Road 118 Repairs - Reserve Funds**
 Councillor Owens - Councillor Klassen

Whereas the Mitigation and Preparedness Program Reserve Fund (MPP Reserve) was created for funds from the Disaster Financial Assistance deductible for Provincially approved projects and to be used within five years from date received;

Therefore Be it Resolved that balance of \$14,212.74 in the MPP Reserve be allocated to partially fund the Road 118W rebuild between Road 49N and Road 48N.

CARRIED UNANIMOUSLY

10.3 AMM Resolutions - Requests for Support

2026-100 **10.3.1 Support Resolution – Deloraine-Winchester - Primary Care Paramedics**
 Councillor Storey - Councillor Semeschuk

WHEREAS: Emergency Medical Services in Western Manitoba remain in crisis, with a reported 43% vacancy rate for Shared Health Primary Care Paramedics (PCPs), and ambulance response times well above the 30-minute target, often ranging from one to two hours. This crisis is also leading to ambulance shortages in the City of Brandon;

WHEREAS Rural communities expect and deserve the same level of care available in urban centres, where response to emergency medical calls by fully-trained paramedics is the norm; and while this remains the ultimate goal, achieving it will require significant provincial investment to train, recruit and

retain PCPs;

WHEREAS the AMM passed a resolution in Fall 2025 to advocate for the expansion of PCP training and resources for rural and Northern students in order to fix the paramedic staffing crisis, including the development of a training and employment model to hire PCP trainees and support them through their training from Emergency Medical Responder (EMR) to PCP;

WHEREAS The Manitoba Government has committed to supporting EMRs to upgrade their skills to become PCPs, and to help recruit and retain more paramedics province wide;

WHEREAS In 2022 the Manitoba Government along with the College of the Paramedics increased the required training hours for Emergency Medical Responders (EMRs) to 312 hours from the previous 120 hours, creating a significant barrier to entry into the profession and limiting the growth of the workforce;

WHEREAS The Manitoba First Responder (MFR) program has been well received in the regions where it operates; MFR's are not paramedics and do not have the qualifications required to staff an ambulance, reinforcing the need for a sustainable paramedic workforce strategy;

THEREFORE BE IT RESOLVED that the AMM continue lobbying the Manitoba Government to implement a new training and employment model whereby each vacant PCP position in the Province results in the immediate hiring of a trainee who will begin formal PCP education; be supported through mentorship, paid training and part-time work opportunities; and commit to a return-of-service agreement to ensure long-term staffing stability in rural communities, similar to the successful BC model; and

BE IT FURTHER RESOLVED that the AMM lobby the Provincial Government to engage the College of Paramedics to revisit the curriculum and be flexible on the 312 required EMR training hours so that more PCP trainees can be recruited and rural Manitoba can get more ambulances on the road sooner;; and

BE IT FURTHER RESOLVED that while it is recognized that the goal is to have the highest trained paramedic possible, the current service gaps require practical approach to ensure residents receive timely emergency response, stabilization, and transport to hospital care; and that the AMM having heard from its rural municipalities, fully supports these initiatives.

CARRIED UNANIMOUSLY

10.3.2 Support Resolution – Wallace-Woodworth – Pest Control

Councillor Owens - Councillor Storey

2026-101

WHEREAS gopher infestations continue to cause significant crop damage, increase operational costs, and pose safety risks to livestock due to unstable grounds conditions;

AND WHEREAS strychnine-based pest control products are currently restricted under federal regulations administered by Health Canada and are not available for use in Manitoba;

AND WHEREAS a recent time-limited emergency authorization has been granted for controlled used of strychnine in Alberta and Saskatchewan, creating unequal access to effective pest control tools and placing Manitoba producers at a competitive and economic disadvantage;

NOW THEREFORE BE IT RESOLVED THAT the Council of the RM of Whitehead supports the request to the Association of Manitoba Municipalities to lobby the Province of Manitoba to:

1. Advocate to the Federal Government and Health Canada to expand the current emergency authorization, or establish a similar approval framework, in include Manitoba producers; and
2. Engage with AMM and relevant stakeholders to promote equitable and consistent access to effective gopher control tools across the Province.

CARRIED

2026-102 **10.3.3 Support Resolution – Wallace-Woodworth – Rural EMS Coverage**
Councillor Storey - Councillor Foerster

WHEREAS Shared Health has implemented a directive requiring EMS units to complete Priority 2 interfacility transfers without ensuring minimum local ambulance coverage;

AND WHEREAS this may result in communities being left without adequate emergency response capacity; particularly in rural and regional areas;

AND WHEREAS data indicates that ambulance services in regions such as Prairie Mountain Health are already operating at or beyond capacity, with significant shortages and vacancy rates impacting service delivery;

NOW THEREFORE BE IT RESOLVED THAT the Council of the RM of Whitehead supports the request to the Association of Manitoba Municipalities (AMM) to lobby to the Province of Manitoba and Shared health to:

1. Review and amend the directive to ensure minimum ambulance coverage is maintained within each service area;
2. Incorporate local EMS operational input into dispatch and transfer decisions; and
3. Address EMS staffing shortages to support sustainable service delivery.

CARRIED UNANIMOUSLY

2026-103 **10.3.4 Support Resolution – Boissevain-Morton – Small Business Lending**
Councillor Semeschuk - Councillor Foerster

WHEREAS rural communities rely on small businesses and local entrepreneurs to sustain growth, population retention and essential services;

AND WHEREAS individuals in rural municipalities-particularly young entrepreneurs and new business owners- are increasingly unable to secure financing due to stringent lending requirements, including high equity thresholds and risk-averse banking practices;

AND WHEREAS this lack of access to capital is creating significant barriers to business succession, new business development, and local investment, ultimately threatening long-term viability of rural communities;

AND WHEREAS traditional financial institutions are reducing their rural presence and limiting flexible lending options tailored to small or emerging markets;

NOW THEREFORE BE IT RESOLVED THAT the Municipality call upon the AMM to lobby both Provincial and Federal Governments to work with financial institutions and economic development agencies to develop and expand accessible financing tools for rural entrepreneurs, including loan guarantees, and flexible lending criteria;

AND BE IT FURTHER RESOLVED THAT AMM lobby to advocate for policies that incentivize financial institutions to increase rural lending and support business succession and startup opportunities in small communities.

DEFEATED

11 ACCOUNTS

11.1 Accounts

2026-104

Councillor Foerster - Councillor Klassen

Resolved that the List of Accounts as paid for April 2026, cheques numbers #16887 to #16902, EFT numbers #176 to #190 (both inclusive) and 3 auto withdrawals for a total of \$128,833.04 and Direct Deposit Register totaling \$28,372.94 inclusive of payroll and council indemnity as per by-law no. 2023-01 be approved.

CARRIED UNANIMOUSLY

11.2 Bank Reconciliation

2026-105

Councillor Klassen - Councillor Storey

Resolved that the March 2026 Bank Reconciliation be approved as presented.

CARRIED UNANIMOUSLY

11.3 Budget to Actual

2026-106

Councillor Semeschuk - Councillor Foerster

That the April 2026 year-to-date budget to actual report be approved as presented.

CARRIED UNANIMOUSLY

12 COMMITTEE AND BOARDS REPORTS

12.1 AMM Spring Convention

12.2 Assiniboine West Watershed District - Oak River Sub-District Meeting

12.3 LUD Report - April 2026

13 CORRESPONDENCE

2026-107

Councillor Owens - Councillor Semeschuk

Resolved that the Correspondence listed below be received;

- RCMP Policing Report

CARRIED UNANIMOUSLY

14 NOTICE OF MOTION

15 IN CAMERA

16 Adjournment

2026-108

Reeve Tuttosi - Councillor Klassen

Resolved that we now adjourn to meet again on June 8, 2026 at 5:30 p.m. for a Regular Council meeting or at the call of the Reeve.

Time: 10:28am

CARRIED UNANIMOUSLY



Rural Municipality of Whitehead Meeting Minutes

Special Meeting of Council May 25, 2026 - 12:00 PM (Microsoft TEAMS)

In attendance: Reeve Trevor Tuttosi, Councillor Jeff Owens, Councillor Curtis Storey, Councillor Chris Semeschuk, Councillor Kevin Klassen, Councillor Dennis Foerster, Councillor Kaley Mykula

Regrets: Nil

1 Call to Order

2 Adoption of The Agenda

2026-109

Reeve Tuttosi - Councillor Semeschuk

Resolved that the Agenda be adopted as presented.

CARRIED UNANIMOUSLY

3 Unfinished Business

2026-110

Reeve Tuttosi - Councillor Storey

That the pending motion with respect to a water tanker auction purchase be taken from the table.

CARRIED UNANIMOUSLY

3.1 Fire Department - Water Tanker Project - Auction Options

2026-081

Councillor Owens - Councillor Semeschuk

Be it resolved that the Fire Department is approved to seek out auction opportunities for the purchase of the Water Tanker replacement;

And further be it resolved that any auction bids are limited to \$100,000.00CAD purchase price only, exclusive of any applicable duties, taxes, or costs of service.

DEFEATED

4 In Camera

4.1 Legal Matters

2026-111

Reeve Tuttosi - Councillor Foerster

BE IT RESOLVED THAT this regular meeting now adjourns to an "in camera" meeting to discuss matters in the preliminary stages as per Subsection 152(3)(b)(iii) of The Municipal Act and all matters discussed in-camera are confidential until discussed in an open meeting as per Section 83(1)(d) of The Municipal Act.

CARRIED UNANIMOUSLY

4.2 Out of Camera

2026-112

Reeve Tuttosi - Councillor Foerster

BE IT RESOLVED THAT this 'in camera' meeting does now resume back to a regular meeting.

CARRIED UNANIMOUSLY

2026-113

5 Adjourment

Reeve Tuttosi - Councillor Klassen

Resolved that we now adjourn to meet again on June 8, 2026 at 5:30 p.m. for a Regular Council meeting or at the call of the Reeve.

Time: 12:43 p.m.

CARRIED UNANIMOUSLY

DRAFT

**RURAL MUNICIPALITY OF WHITEHEAD
BY-LAW NO. 2025-06**

BEING a By-law of the Rural Municipality of Whitehead to amend the Rural Municipality of Whitehead Municipal Development Plan By-law No. 2018-08, as amended.

WHEREAS it is necessary to pass a By-law to amend the Rural Municipality of Whitehead Development Plan;

AND WHEREAS Section 56(1) of The Planning Act provides that a Development Plan may be amended;

THEREFORE BE IT RESOLVED that the Council of the Rural Municipality of Whitehead, in open meeting assembled, enacts as follows:

1. By-law No. 2018-08 is hereby amended as follows:
 - a. Parcel: All that portion of the NW ¼ of 14-10-20 WPM, precisely parcel 1 & 2 Northwest of Roll No 58740 be re-designated:

FROM: “Future Growth Area” within a “Transformative” major policy area

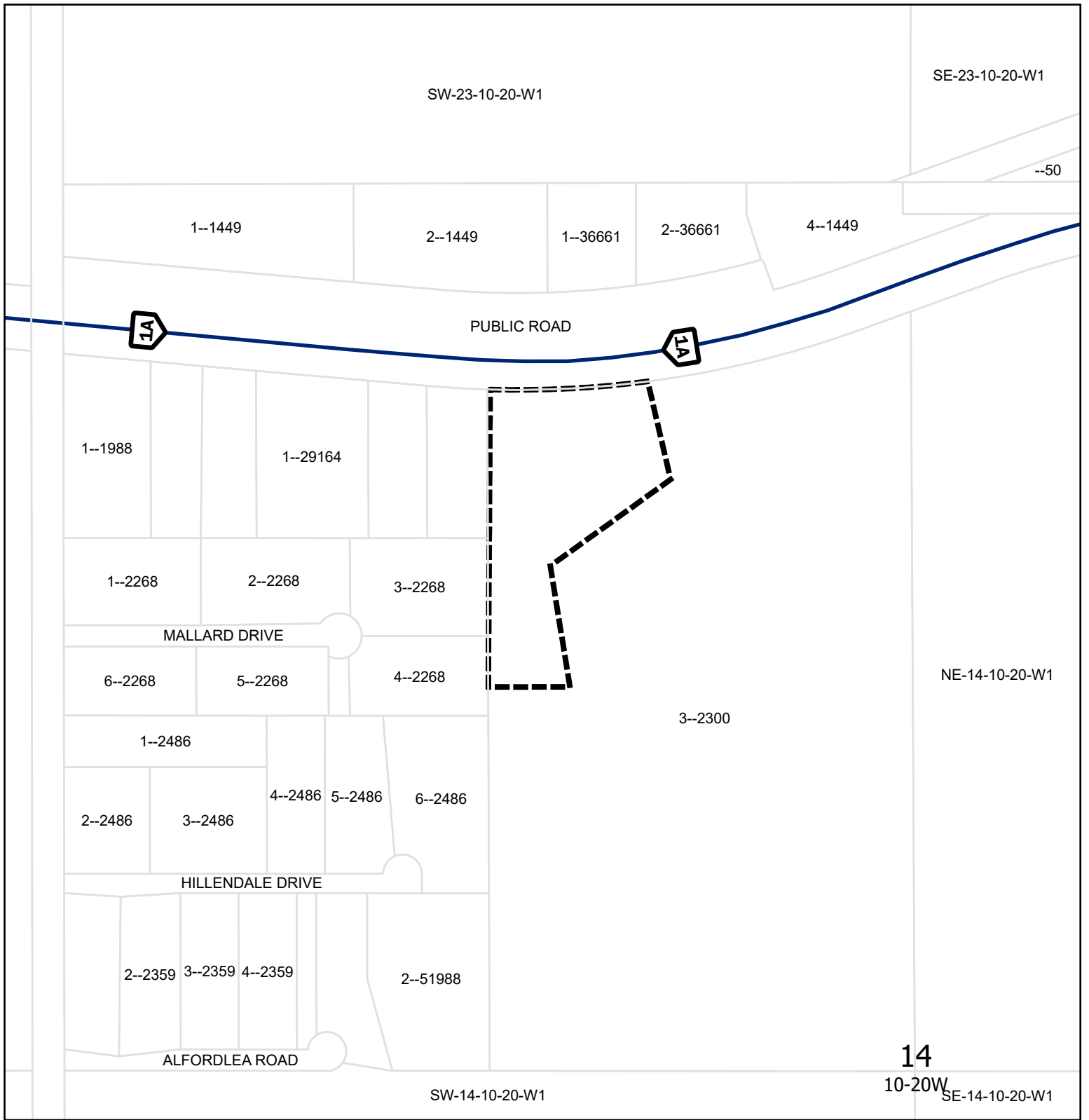
TO: “Rural Residential Area” within a “Progressive” major policy area

DONE AND PASSED by the Council of Rural Municipality of Whitehead in meeting duly assembled at Alexander, Manitoba, this ___ day of _____ A.D. 202_

Reeve


Chief Administrative Officer

| | | | |
|-------------------------|-----------------|-----------------|------------|
| Read a first time this | 10th | day of November | A.D. 2025. |
| Read a second time this | 9 th | day of March | A.D. 2026. |
| Read a third time this | | day of | A.D. |



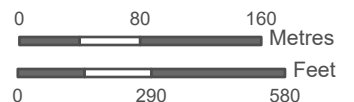
Schedule "A"

Attached to By-law No. 2025-06 of the Rural Municipality of Whitehead amending the Rural Municipality of Whitehead Zoning By-law No. 2018-08.

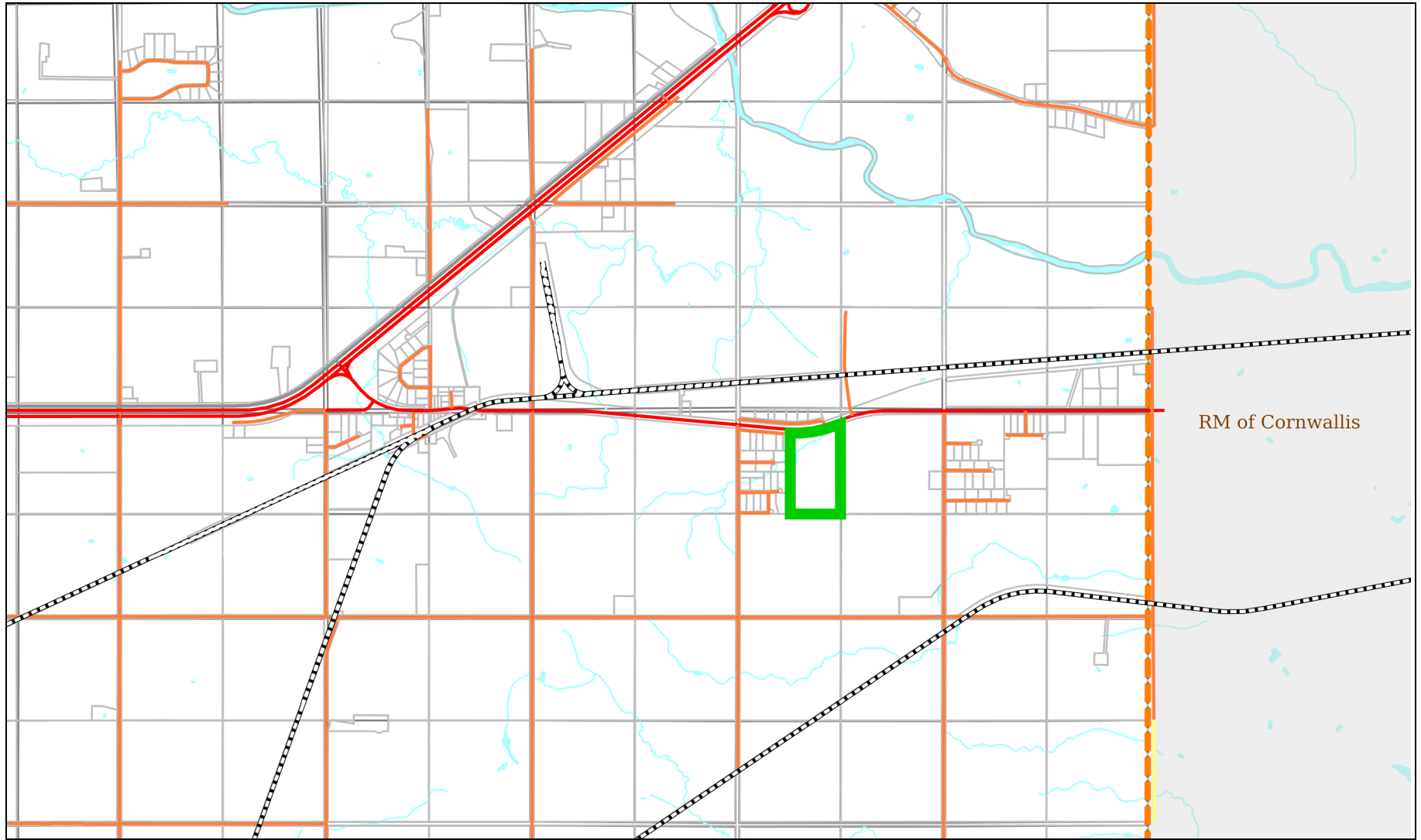
 Limit of affected area

From: "Agricultural Area" within a "Conservative" major policy area
 To: "Rural Residential Area" within a "Progressive" major policy area

NE-14-10-20-WPM
Being Pt. of Lot 3, Plan 2300



Date: Oct-30-2025
 Map name:
 WDPA_2025-06



RM of Cornwallis



Scale 1: 44,053



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RURAL MUNICIPALITY OF WHITEHEAD
BY-LAW NO. 2025-06

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WHEREAS it is necessary to pass a By-law to amend the Rural Municipality of Whitehead Development Plan;

AND WHEREAS Section 56(1) of The Planning Act provides that a Development Plan may be amended;

THEREFORE BE IT RESOLVED that the Council of the Rural Municipality of Whitehead, in open meeting assembled, enacts as follows:

1. By-law No. 2018-08 is hereby amended as follows:
 - a. Parcel: All that portion of the NW ¼ of 14-10-20 WPM, precisely parcel 1 & 2 Northwest of Roll No 58740 be re-designated:

FROM: "Future Growth Area" within a "Transformative" major policy area

TO: "Rural Residential Area" within a "Progressive" major policy area


DONE AND PASSED by the Council of Rural Municipality of Whitehead in meeting duly assembled at Alexander, Manitoba, this ___ day of _____ A.D. 202_

Reeve

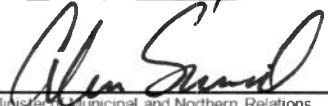
Chief Administrative Officer

| | | | |
|-------------------------|-----------------|-----------------|------------|
| Read a first time this | 10th | day of November | A.D. 2025. |
| Read a second time this | 9 th | day of March | A.D. 2026. |
| Read a third time this | | day of | A.D. |

I, James Maxon, Chief Administrative Officer of the Rural Municipality of Whitehead hereby certify that this document is a true and correct copy of the original.



James Maxon
Chief Administrative Officer

BY-LAW No. 2025-06 is hereby
Approved pursuant to clause
51(1)(a) of The Planning ACT
This 26th day of May 2026


Minister of Municipal and Northern Relations

| | | |
|---|----------------|--------------------------------|
| RURAL MUNICIPALITY OF WHITEHEAD | | POLICY NO: GG-08 |
| REFERENCE: | ADOPTED BY: | Page 1 of 4 |
| Resolution No. | Council | |
| | Date: | |
| TITLE: Digital Communications Policy | | DATE LAST REVIEWED BY MGMT: |

1. PURPOSE

The Rural Municipality of Whitehead (The “RM” or the “Municipality”) frequently uses digital methods of sharing information into the community. Across Canada the importance of digital communication from local governments has increased along with expectations by residents for accurate and available information. Therefore, it is considered necessary and prudent to establish a policy which outlines the RM’s approach to and practices for communicating with the public via digital means.

2. DEFINITIONS

Digital Communications – means any communication transmitted electronically, including but not limited to websites, email, social media platforms, mobile applications, and other internet-based tools.

Emergency Communication – means the rapid dissemination of information to the public during urgent or crisis situations that may affect public safety, essential services, or municipal operations.

Moderation – refers to the process of actively monitoring, reviewing, and managing public interactions on municipal communication platforms

Official Municipal Account – means any social media account, website, or digital platform that is created, managed, or authorized by the Municipality for the purpose of communicating with the public.

Personal Account – refers to an individual’s private social media or online account that is not officially authorized to represent the Municipality, even if the individual is a municipal employee or elected official.

Public Notice – refers to information that the Municipality is required or chooses to publish to inform the public, often in accordance with legislation, regarding decisions, hearings, service changes, or other matters of public interest.

Social Media – refers to online platforms and applications that enable users to create, share, and interact with content or participate in social networking. This includes platforms such as Facebook, X (formerly Twitter), Instagram, LinkedIn, YouTube, and similar current or future services.

Spam – refers to unsolicited, irrelevant, or repetitive messages sent through digital communication channels, including email or social media, often for promotional, misleading, or malicious purposes. Spam may also include automated or bulk messages that disrupt normal communication or engagement.

3. **SCOPE**

This policy applies to the use of any digital platform by the Municipality for the purpose of communicating between representatives of the RM and the public.

This policy does **not** apply to personal social media accounts; however, personal use must still comply with any applicable responsibilities as per the Employee Handbook or any other relevant policy regarding respectful conduct.

4. **STANDARD PRACTICES**

All official municipal accounts are maintained for the purpose of sharing municipal information or supporting awareness of information considered to be beneficial to the community. This includes but is not limited to:

- Public Notices (e.g. by-laws, financial plans, planning hearings, public engagement)
- Service Disruptions (e.g. office closures)
- Burn Bans
- Boil Water Advisories
- Emergency information
- Community updates
- Recreational events
- Council-approved messaging

4.1. All digital communications shall be guided by a commitment to accuracy, clarity, transparency, consistency, and respect. Further, all communications on behalf of the Municipality must demonstrate professionalism, inclusivity, and respect for diverse audiences, ensuring accessibility wherever possible.

4.2. Information released must be factually correct and verified prior to distribution, presented in plain language where possible, and supported by sufficient context to promote understanding.

4.3. Communications should be provided in a timely manner; particularly where public safety or service disruptions are involved.

4.4. The Municipality is committed to openness and accountability while respecting confidentiality requirements and applicable legislation, including privacy laws.

5. **WEBSITE**

The Municipality operates a website, www.rmofwhitehead.ca, as the most readily available repository of information available to the public.

6. SOCIAL MEDIA

The Municipality manages a Facebook account as the preferred social media platform to issue quick and brief information packets to the public. For any social media platform the RM chooses to utilize, the following will be applicable:

- 6.1.** All social media platforms are to be used on an “Information Only” basis. Public interaction features (comments, replies, direct messages) must be disabled whenever possible to avoid the perception that the Municipality’s social media is moderated and a viable means to contact staff.
- 6.2.** The Municipality’s social media platforms are not moderated and cannot be used as a means of submitting service requests and/or concerns.
- 6.3.** Posts are intended to be brief and concise within platform limitations. Any posts with additional information are to direct residents to the website

7. MASS DIGITAL COMMUNICATION

The Municipality operates digital software “Mass Notifications” for the purpose of issuing mass email, text and call notifications to residents that wish to subscribe.

- 7.1.** Any publication that would be publish on the RM website or social media account(s) will be circulated through Mass Notification. All methods available in the software (emails, texts, robo-calls) will be made as an available option to registrants.
- 7.2.** To avoid unwanted spam, categories are to align with specific areas of expected interest. These are to be periodically reviewed and amended to ensure appropriate use/relevance.

8. URGENT & EMERGENCY USE

Matters may arise that require urgent dissemination of information to residents. All means are utilized to provide information in a quick and timely manner in such situations. To maximize distribution with the most efficient use of available staff, the following is determined a reasonable and necessary use of mass notifications:

- 8.1.** Burn permit holders will be automatically registered by the RM Office with the Mass Notification software with the resident’s preferred method of contact. Priority notifications will be sent as soon as a burn ban is instituted, as well as the other normal means of advertising notice on the RM website, social media, notice boards, boundary signage, and with the Province of Manitoba.
 - 8.1.1.** Staff will not call individual permit holders to confirm receipt; not receiving direct notice is insufficient reasoning for any failure to comply.
- 8.2.** Water utility customers receiving electronic billing will be automatically registered by the RM Office with the Mass Notification software. All utility customers will be required to register with a preferred method of contact. Any customers affected by a boil water advisory will be sent priority notification as

soon as an advisory is instituted, as well as the other normal means of advertising advisories on the RM website, social media, notice boards, and with the Province of Manitoba.

8.3. In the event of an emergency, the Mass Communication software will be utilized to push urgent information to all registered users, regardless of selected categories. This use potential will be clearly communicated to users during the registration process.

9. ADVERTISING/PROMOTIONS

The Municipality has a responsibility to ensure that, as a public source of information, that published information on an official municipal method of communication serves and supports the community. From time to time, requests may be made to the RM to circulate information that does not originate from municipal staff or another level of government, in such events the following will be considered:

9.1. The Municipality may, upon request, support non-profit, community-led initiatives/events by advertising posters, notices, sharing, etc. through various digital communication methods.

9.2. The municipality cannot reject requests or differentiate support to non-profit and/or community-led initiatives except when it is determined that a request is inappropriate or would be harmful to the community.

9.3. The Municipality will not issue general information on behalf of an external organization except when provided or sourced from another government entity. The RM must avoid any risk of unknowingly circulating false or misleading information.

9.4. The Municipality will not advertise, promote, or endorse private interests or commercial enterprises.

9.4.1. Posts for the purpose of recognizing donations and sponsorships by a private and/or commercial enterprise are permissible as they do not constitute advertising, promotion, or endorsement of same.

9.5. Any requests determined to be political in nature will not be published.

Municipal and Northern Relations

Community Planning
 Unit 1B - 2010 Currie Blvd
 Brandon MB R7B 4E7
 T 204-726-6267 F 204-726-7499
 brandoncrp@gov.mb.ca

Report to Council

| | | | |
|----------------------|----------------|------------------------------|--|
| Date: | May 29, 2026 | File: | 4202-26-8827 |
| Applicant: | DAVE MCLACHLAN | Registered Owner: | DARCY ALBERT WYBORN, TRACY ANN WYBORN, DAVID DONALD MCLACHLAN AND NOREEN MCL |
| Municipality: | Whitehead (RM) | Proposed Subdivision: | NW-29-10-20-W PARCEL A & B PLAN 34982 BLTO |

Intent of Subdivision:

The applicant proposes to re-align the boundaries of existing subdivided lots to accommodate some uses in Lot 1 and Lot 2. Access to the proposed subdivisions is via Dungannon Road, located to the south of the site. The property is currently zoned Rural Residential and contains an existing building. Lot 1 includes a dwelling, 2 sheds, a garage, a septic field and a septic tank. Lots 2 includes a dwelling, a garage, and 2 sheds. Lot 1 is serviced by a septic field for sewage disposal and piped water for potable supply. The applicant has indicated that no new driveways will be constructed. No new public roadways are proposed as part of this subdivision.

Applicable Development Plan and Zoning Bylaw Information:

According to **Whitehead Development Plan By-law No 2018-08**, the proposed subdivision is in Progressive area and within an area designated as **Rural Residential**. All applicable policies to this proposed subdivision are contained within Policy **4.1, 4.1.2 (a – e, l, j, l)** of the development plan, which reads in part as follows:

4.0 Planning Policies

4.1 Progressive Areas

Progressive Areas are the targets for additional growth and land development. These are the areas where all the action is likely to take place because there exists an underlying sturdy foundation of communities and infrastructure that is best suited for new commercial, residential and employment land-uses.

4.1.2 Rural Residential Policy Areas

Policies

(b) Rural Residential Policy Areas are a concentration in a radius proximity of less than 0.8 km or 2,640 feet of three (3) or more non-farm, single family dwellings with lot sizes of 5 acres or less located outside an urban centre.

(c) Rural residential developments with single-family dwellings shall be directed towards areas designated as Rural Residential Policy Areas on maps attached to this Development Plan.

(d) Rural residential should be directed to areas where, due to a combination of a diversity of landscape features, the predominance of lower-class land, a high degree of land fragmentation and the existence of a mixture of land uses, agriculture is not dominant; and away from prime agricultural land, viable lower-class land and existing agricultural operations whenever possible.

(e) Infill in areas designated Rural Residential Policy Areas shall be encouraged before expanding or re-designating more lands for more rural residential development.

(i) Rural residential development shall provide a parcel size larger than found in urban areas that will preserve the rural character while accommodating on-site wastewater management system according to appropriate provincial regulations.

(j) Rural residential building locations on the large lots should be considered under the Zoning By-law for allowing the further subdivision of the lands to ensure densification and the economic viability of municipal public services such as piped wastewater and/or piped water.

(l) All residential developments shall have or make suitable arrangements for an adequate water supply and wastewater disposal.

Zoning By-Law

The **Rural Municipality of Whitehead** zoning by-law No. 2021-04 zones the area of activity as “RR2” Rural Residential Zone, where clusters of planned multi-lot rural residential development and all range of related activities and development are encouraged.

| Lot Description | Zone | Minimum Requirements | Proposed Site Area | Proposed Site Width | Action Required (Variance, Conditional Use) |
|-----------------|-------|-------------------------------------|--------------------|---------------------|---|
| Proposed Lot 1 | “RR2” | Area – 2 acres Width – 200 feet | 2.00 acres | 288 feet | Permitted |
| Proposed Lot 2 | “RR2” | Area – 2 acres Width – 200 feet | 2.00 acres | 281 feet | Permitted. |
| Residual Land | “AG” | Area – 80 acres Width – 200 feet | 64 acres | Adequate | Variance required for Site Area. |

Additional Information:

Footnotes Forming Part of “RR2” Rural Residential Zone:

(a) (i) The maximum allowable height for all buildings and structures shall be 30 feet (two storeys), excepting personal telecommunications towers which shall be allowed as permitted accessory structures when located on single-unit dwellings, mobile or modular home sites subject to the siting and setback requirements of footnote (h) of Table 3.4 herein.

(ii) The minimum dwelling unit floor area for a single-unit farm and/or non-farm dwelling, mobile home and/or modular home shall be seven hundred (700) square feet (65.03 sq/m).

(b) (i) Where principal buildings and/or structures are adjacent to a Government Road Allowance under the jurisdiction of the municipality, the minimum front and side yard setbacks shall be one hundred and twenty-five (125) feet (38.1m).

(c) The keeping of any livestock or the construction of animal housing facilities in the “RR2” zone shall be prohibited.

(e) Where a proposed development involves the construction of “water control works” or “drainage works” as identified under the Water Rights Act, it shall be the responsibility of the proponent to contact the provincial authority having jurisdiction to obtain any required licenses or approvals prior to the commencement of development.

(f) The minimum required front yard for accessory buildings and structures shall be the same as the minimum required front yard for the principal building on the same site.

(h) All required yards specified for any use shall be located on the same site as the use and shall be maintained as open space except as provided elsewhere in this By-law.

COMMENTING DEPARTMENTS/AGENCIES:

There were no concerns raised by the various government agencies during the circulation process. The following comments, however, were provided:

Teranet Manitoba requires a Plan of Subdivision.

Manitoba Environment and Climate, Drainage and Water Rights Licensing Branch

On behalf of Drainage & Water Rights Licencing – Drainage Section, there are no concerns and no requirement for an authorization under the Water Rights Act as it appears there are no new water control works proposed for this subdivision. If water control works are proposed, an authorization under the Water Rights Act is required.

Note #1 - Any filling or draining of regulated wetlands (Class 3, 4 or 5) constitutes the construction of water control works.

Note #2 – Class 6, 7 and Unimproved organic soils (ag capability) cannot be drained.

Manitoba Sport Culture and Heritage, Historic Resources Branch

The Manitoba Historic Resources Branch (HRB) has examined the location in conjunction with Branch records for areas of potential concern. The potential to impact to heritage resources is believed to be low based on analysis of current data and evaluated by the type of action proposed, therefore, the HRB has no concerns with the proposed project at this time. if at any time, heritage resources are encountered in association with these lands during testing and development, there is an obligation to report any heritage resources and a prohibition on destruction, damage or alteration of said resources.

Manitoba Transportation and Infrastructure, Water Management Planning and Standards

The site is nearby to the floodplain of the Assiniboine River, which may present a risk of flooding during wetter periods. Available topographic information, obtained by LiDAR, indicates natural ground elevations at the proposed subdivision, including the residual lands, ranges from approximately 360.12 metres (1181.5 feet) to 418.95 metres (1374.5 feet) CGVD28.

The minimum criteria which Hydrologic Forecasting and Water Management is now utilizing in assessing the flood hazard is the 200-year flood or flood of record, whichever is greater. The 200-year flood protection level for this location is approximately 366.16 metres (1201.3 feet) CGVD28.

Hydrologic Forecasting and Water Management recommends that construction of permanent structures on this subdivision should only occur on lands above or raised to the flood protection level of 366.16 metres (1201.3 feet) CGVD28. The flood risk should be made known to any potential purchaser.

Manitoba Environment and Climate, Environmental Compliance and Enforcement Branch

The application indicates that the existing residence is being serviced by a sewage ejector system. In accordance with the requirements set out in the Onsite Wastewater Management Systems Regulation, section 14.2 (b), this ejector must be decommissioned prior to the approval of subdivision. **The ejector on Lot 2 does not meet the requirements for a Certificate of Exemption, as stated in section 14.3(3)(b).** A minimum 10 acres would be required for this type of system. The homeowner will be required to register, install and maintain an appropriate onsite wastewater management system that meets the minimum setback distances and requirements outlined in the Onsite Wastewater Management Systems Regulation. For more information visit www.manitoba.ca/onsite.

Manitoba Hydro requires an easement.

Other Agencies:

- All other agencies responded with no comments or concerns.
- Please review all attached correspondence for additional details.

RECOMMENDATION

Provided Council is satisfied that the proposed development conforms to the policies and intent of the Development Plan, this office recommends approval of the subdivision as proposed.

Be advised that as per Section 125(2) of the Planning Act any subdivision being considered by Council creating a new road or extending a road will require a public hearing prior to passing a resolution approving that application.

Should Council wish to approve this application to subdivide, the Community Planning Branch recommends the following conditions of approval:

- 1) That a variance order be obtained for the residual land, decreasing the site area from 80 acres to 64 acres within the "AG" Agricultural General Zone as necessary to ensure compliance with the Zoning By-law.

Please note that approval of the subdivision application will be subject to provincial department and agency requirements.

When Council has dealt with this matter, please send a copy of Council's resolution to this office either approving the proposed subdivision with or without conditions or rejecting it. If Council rejects the subdivision application, written reasons must be provided. If approval is given, please note in your response to Community Planning Branch whether or not all outstanding property taxes on the land proposed for subdivision have been paid.

Thank you for your prompt attention to this subdivision application. Please be advised that as per Subsection 125(4.1) of The Planning Act, council has 90 days to make a decision on this application. If you have questions regarding this report of the subdivision application, please contact the undersigned.

Isaac Omonaiye
Community Planner

Cc: DAVE MCLACHLAN

Land Titles requirements are as follows:

A Plan of Subdivision as proposed is required.

Sincerely

Garth Gislason | Plan Registration, Surveys Department | Teranet Manitoba
705 Princess Avenue, Brandon, MB R7A 0P4
Mailing Address: PO Box 70 Winnipeg Main, Winnipeg, MB, R3C 2G1
Office: 1.844.737.5684 | Extension 1823
Email: garth.gislason@teranet.ca



The proposed subdivision resides within a designated Rural Residential Policy Area; no comments.

Thanks,
Tina

Tina Harms, M.Sc., P.Ag.
Land Use Specialist
Sustainable Agriculture Branch
Tina.Harms@gov.mb.ca
T: 204-761-0701

Bell MTS has no new easement requirements with respect to application numbered 4202-26-8827.

Any existing Bell MTS services, easement agreements and or caveats affecting the lands to be subdivided will be brought forward on the new plan of subdivision unless otherwise specified.

Removal or relocation of existing Bell MTS facilities as a result of the proposed subdivision will be at the expense of the developer and/or customer.

Thank-you,
Heather Dixon
Network Services Associate
subdivisions@bellmts.ca

cc. Bell MTS Property Acquisitions / Hydro SM-Subdivision Circulars

On behalf of Drainage & Water Rights Licencing – Drainage Section, there are no concerns and no requirement for an authorization under the Water Rights Act as it appears there are no new water control works proposed for this subdivision. If water control works are proposed, an authorization under the Water Rights Act is required.

Note #1 - Any filling or draining of regulated wetlands (Class 3, 4 or 5) constitutes the construction of water control works.

Note #2 – Class 6, 7 and Unimproved organic soils (ag capability) cannot be drained.

Rick Pemkowski CD

Water Resource Officer

Rick.pemkowski@gov.mb.ca Cel: 204 761-0013

Environment and Climate Change, Environmental Compliance and Enforcement has reviewed the aforementioned subdivision proposal and has the following comment(s):

The application indicates that the existing residence is being serviced by a sewage ejector system. In accordance with the requirements set out in the Onsite Wastewater Management Systems Regulation, section 14.2 (b), this ejector must be decommissioned prior to the approval of subdivision. **The ejector on Lot 2 does not meet the requirements for a Certificate of Exemption, as stated in section 14.3(3)(b).** A minimum 10 acres would be required for this type of system. The homeowner will be required to register, install and maintain an appropriate onsite wastewater management system that meets the minimum setback distances and requirements outlined in the Onsite Wastewater Management Systems Regulation. For more information visit www.manitoba.ca/onsite.

Abbey Bingham
Environmental Compliance and Enforcement
Environment and Climate Change
1129 Queens Ave, Brandon
431-541-7477
Abbey.Bingham@gov.mb.ca

With regards to subdivision no. 4202-26-8827, the Historic Resources Branch has no concerns at this time.

No Concerns at this Time

Further to your e-mail regarding the above-noted application, the Manitoba Historic Resources Branch (HRB) has examined the location in conjunction with Branch records for areas of potential concern. The potential to impact to heritage resources is believed to be low based on analysis of current data and evaluated by the type of action proposed, therefore, the HRB has no concerns with the proposed project at this time. This evaluation is only appropriate for this respective request.

Legislation

Under Section 46 and 51 of [the Heritage Resources Act](#) (the Act), if at any time, heritage resources are encountered in association with these lands during testing and development, there is an obligation to report any heritage resources and a prohibition on destruction, damage or alteration of said resources. HRB may require that an acceptable heritage resource management strategy be implemented by the proponent/developer to mitigate the effects of their activity on the heritage resources.

If you have any questions, please contact as above for proper assignment and queueing.

Thank you,

Ashley Daciuk

Impact Assessment Archaeologist
Historic Resources Branch
Manitoba Sport, Culture, Heritage & Tourism
Main Floor, 213 Notre Dame Ave.
Winnipeg, MB R3B 1N3
c. 204.599.3858 | e. Ashley.Daciuk@gov.mb.ca

Please be advised of the following Manitoba Hydro/Centra Gas conditions on file :

1. **Easements required**— Manitoba Hydro will require easements.

Manitoba Hydro will require the landowner to enter into a Statutory Easement Agreement(s) (“Agreements”) with Manitoba Hydro regarding existing and/or future facilities associated with the subdivision as set out in the above noted application.

This registration requirement will need to be included as a condition on the final Certificate of Approval.

2. **No easements required**— Centra Gas Manitoba Inc. has no easement requirements.
3. If this application is revised at any time, it will be necessary for Manitoba Hydro/Centra Gas to review the file to determine if our easement requirements remain the same.
4. We have included the applicant—if the email address was not provided, please provide this letter to them.

Directions for the Applicant

Should your subdivision application be issued a Conditional Approval letter (from the Approving Authority), Manitoba Hydro requires the following to complete our condition:

1. Have the surveyor provide Manitoba Hydro with a pdf copy of the Subdivision Plan.
 - a. **Timelines can be reduced should the surveyor provide a CAD file (georeferenced preferred)**
 - b. Upon receiving the pdf or CAD file of the Subdivision Plan we will review and provide our easement requirements to your surveyor to prepare a Plan of Easement. (Unless otherwise informed by Manitoba Hydro)
 - c. Promptly provide any layout changes. (Including changes requested by Land titles office)
2. Provide us with the name of the lawyer which will be taking care of registration of your subdivision. If this information was included on your planning application, please disregard this item and simply review subsequent items a. and b.
 - a. Agreements will need to be signed by the landowners. The agreements and the plan of easement need to be sent in trust from our lawyer to the applicant’s lawyer to ensure they are signed and registered.
 - b. Once signed at the lawyer's office you will be provided with a release of conditions letter which can be given to the planning office.
3. Any removal or relocation of Manitoba Hydro and/or Centra Gas Manitoba Inc. existing facilities as a result of the proposed subdivision will be at the expense of the developer and/or customer.
4. Should you require further electrical or gas services please fill out the online form on the [Manitoba Hydro](#) website.

The lawyer information, subdivision plan and any/or inquiries can be sent to HCSC@hydro.mb.ca.

Subdivision Application Status Dashboard and Land Management Site

View the status of your subdivision within Manitoba Hydro using our Subdivision Application Status Dashboard and [FAQ's](#) about the subdivision process on our [Land Management Site](#). Instructions for how the Subdivision Application Status Dashboard works will be in the Subdivisions tab. (Dashboard is best viewed on a desktop computer)

Subdivision Coordination Team
Manitoba Hydro, Property Department
12th Floor – 360 Portage Ave
Winnipeg, MB
R3C 0G8 Canada



The Land Branch has no comments on the Rural Municipality of Whitehead Subdivision No. 4202-26-8827.

Thank you.

Oladipo Akinpelumi

Resource Planning Specialist

Lands Branch

Natural Resource Stewardship Division

Department of Natural Resources and Indigenous Futures

Box 25 – 14 Fultz Boulevard | Winnipeg MB R3Y 0L6

Cell: 204-583-0355



Natural Resources and Indigenous Futures

We have reviewed subdivision file # 4202-26-8827 and have no concerns. The subject property does not have frontage along a highway under MTI jurisdiction.

Thank you.

Juanita Mowbray

Roadside Development Support Technician
Highway Design | Engineering and Technical Services
1420-215 Garry St, Winnipeg MB R3C 3P3



The Applicant proposes to exchange strips of land from the existing title for purposes of allowing space for sewage disposal infrastructure and a future garage to be installed. The site is nearby to the floodplain of the

Assiniboine River, which may present a risk of flooding during wetter periods.

Available topographic information, obtained by LiDAR, indicates natural ground elevations at the proposed subdivision, including the residual lands, ranges from approximately 360.12 metres (1181.5 feet) to 418.95 metres (1374.5 feet) CGVD28.

The minimum criteria which Hydrologic Forecasting and Water Management is now utilizing in assessing the flood hazard is the 200-year flood or flood of record, whichever is greater. The 200-year flood protection level for this location is approximately 366.16 metres (1201.3 feet) CGVD28.

Hydrologic Forecasting and Water Management recommends that construction of permanent structures on this subdivision should only occur on lands above or raised to the flood protection level of 366.16 metres (1201.3 feet) CGVD28.

The flood risk should be made known to any potential purchaser.

Please direct questions, and/or elevation mapping requests to: Development Review at (204) 945-2121 or MITWaterReview@gov.mb.ca.

Matthew Sebesteny
Development Review Specialist
Hydrologic Forecasting and Water Management Branch
Manitoba Transportation and Infrastructure
2nd Floor - 280 Broadway
Winnipeg MB R3C 0R8
PHONE NO: (204) 915-5914
FAX NO: (204) 948-4764
E-MAIL: Matthew.Sebesteny@gov.mb.ca

Westman has no comments or concerns. Let us know should you need anything else.

Thank you.

engineering@westmancom.com

R.M. OF WHITEHEAD

MAP REVISED:-

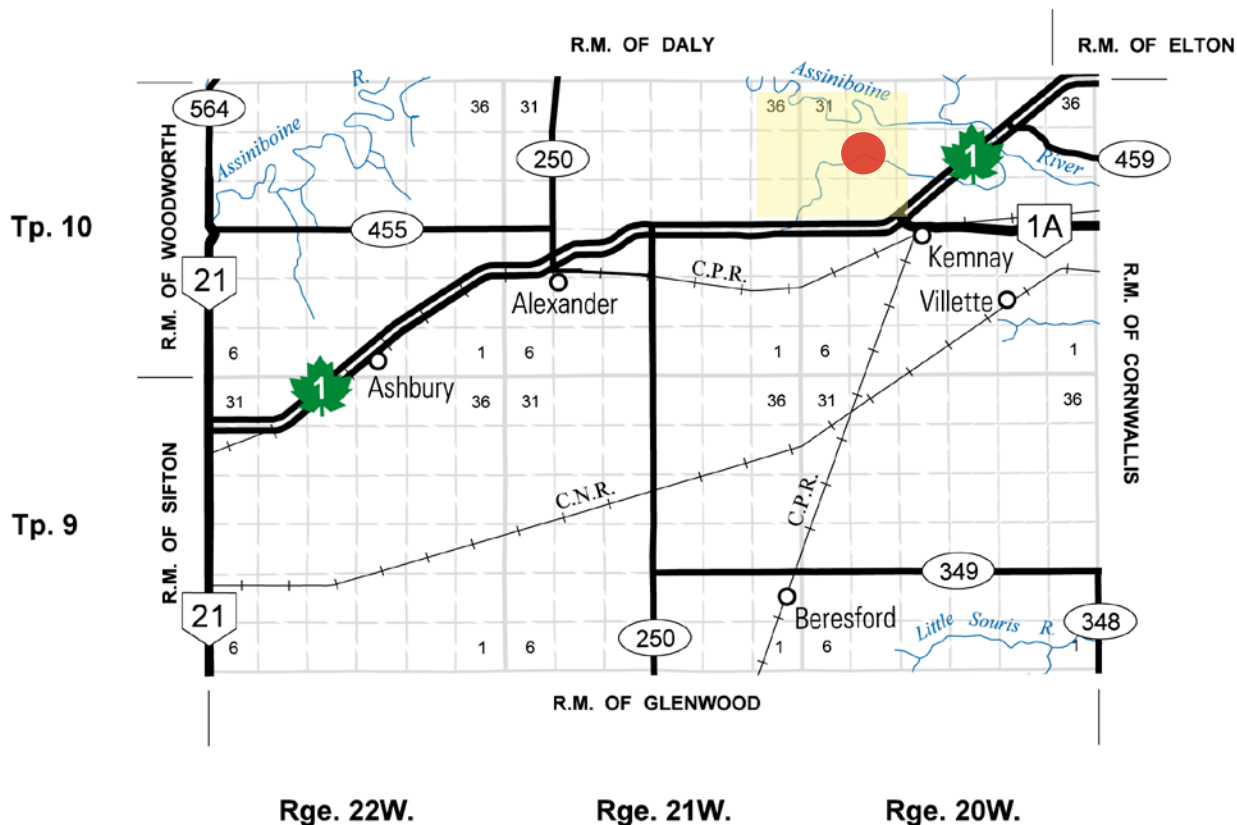


0 5
SCALE IN KILOMETRES

MANITOBA
TRANSPORTATION AND GOVERNMENT SERVICES
HIGHWAY PLANNING AND DESIGN BRANCH
DRAFTING SECTION
WINNIPEG
JANUARY, 2004

LEGEND

- TRANS-CANADA HIGHWAY
- PROVINCIAL TRUNK HIGHWAYS
- PROVINCIAL ROADS
- ACCESS ROADS
- RAILWAYS



SUBDIVISION APPLICATION MAP

OF PART OF
 FRAC NW 1/4 SECTION 29, TOWNSHIP 10, RANGE 20 WPM
 INCLUDING
 PARCEL A & B PLAN NO. 34982
 IN THE
 RM OF WHITEHEAD

PT NW 1/4 SEC 29-10-20 WPM

BLOCK 3
 LOT 11
PLAN 2053

Certificate of Title No:
1800612/2

Date of Title Search:
October 10th, 2025

Registered Owner(s):
David Donald McLachlan
Noreen McLachlan

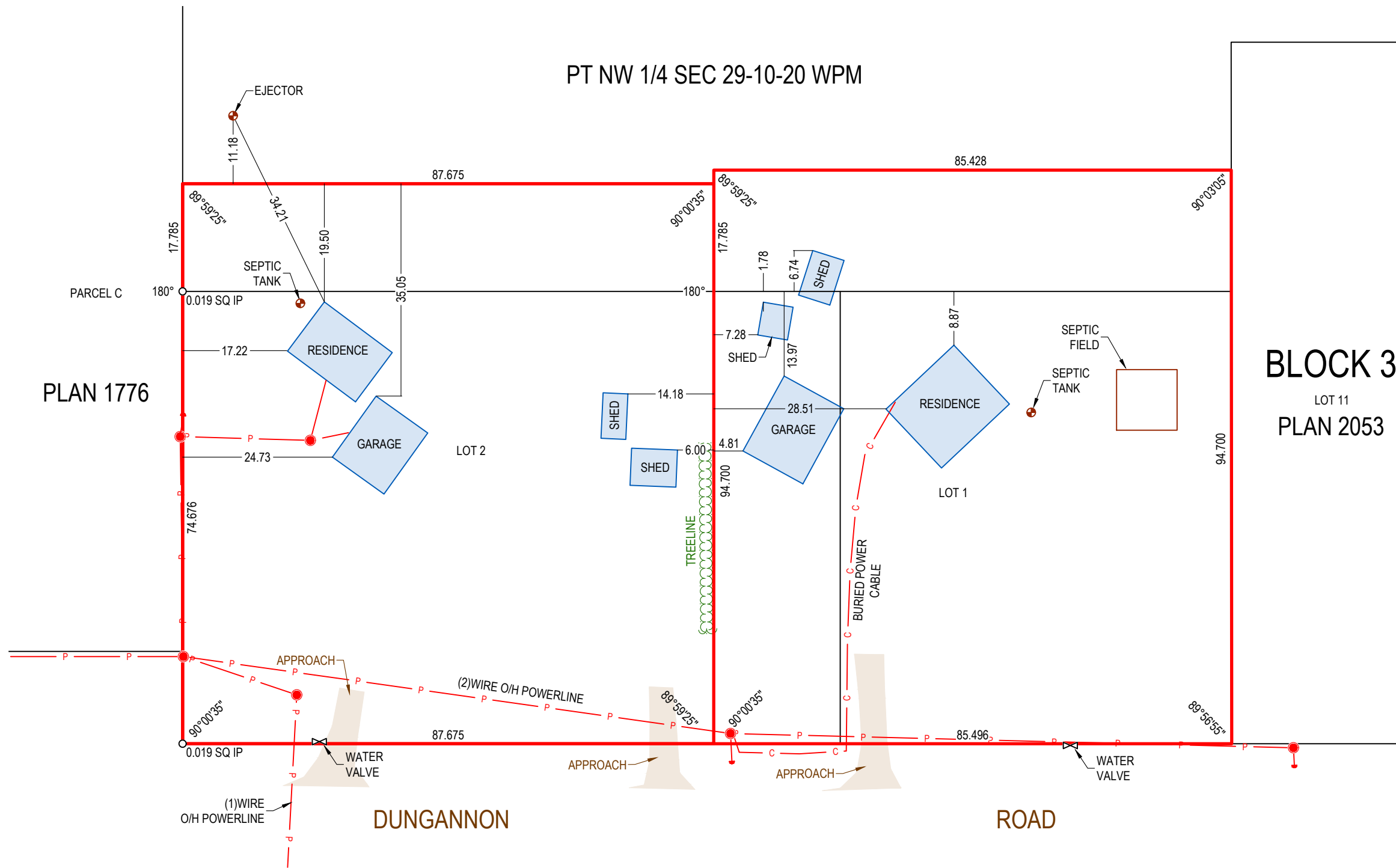
Encumbrances:
1035634/2 & 1206221/2

Certificate of Title No:
1561666/2

Date of Title Search:
October 10th, 2025

Registered Owner(s):
Darcy Albert Wyborn
Tracy Ann Wyborn

Encumbrances:
1035634/2 & 1218616/2

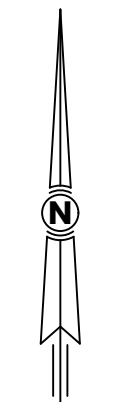


| Lot Areas | | |
|-----------|------------|-------|
| Lot | Sq. Metres | Acres |
| 1 | 8093.24 | 2.00 |
| 2 | 8106.54 | 2.00 |

Dated this 9th day of March, 2026

Brendan Wood
 Brendan L. Wood, MLS
 Authorized to practice under the "Land Surveyors Act" of Manitoba

NOTE:
 For planning application
 Purposes only.
 This is not a final survey.



METRIC
 Scale 1:750

- Land affected by this plan is bordered thus ———
- Survey monuments found are described and shown thus ○
- Power Pole ●
- Overhead Powerline ——— P ———
- Anchor ↓

All plans referred to are on record in the Brandon Land Titles Office
 This survey was completed on the 6th day of February, 2026.

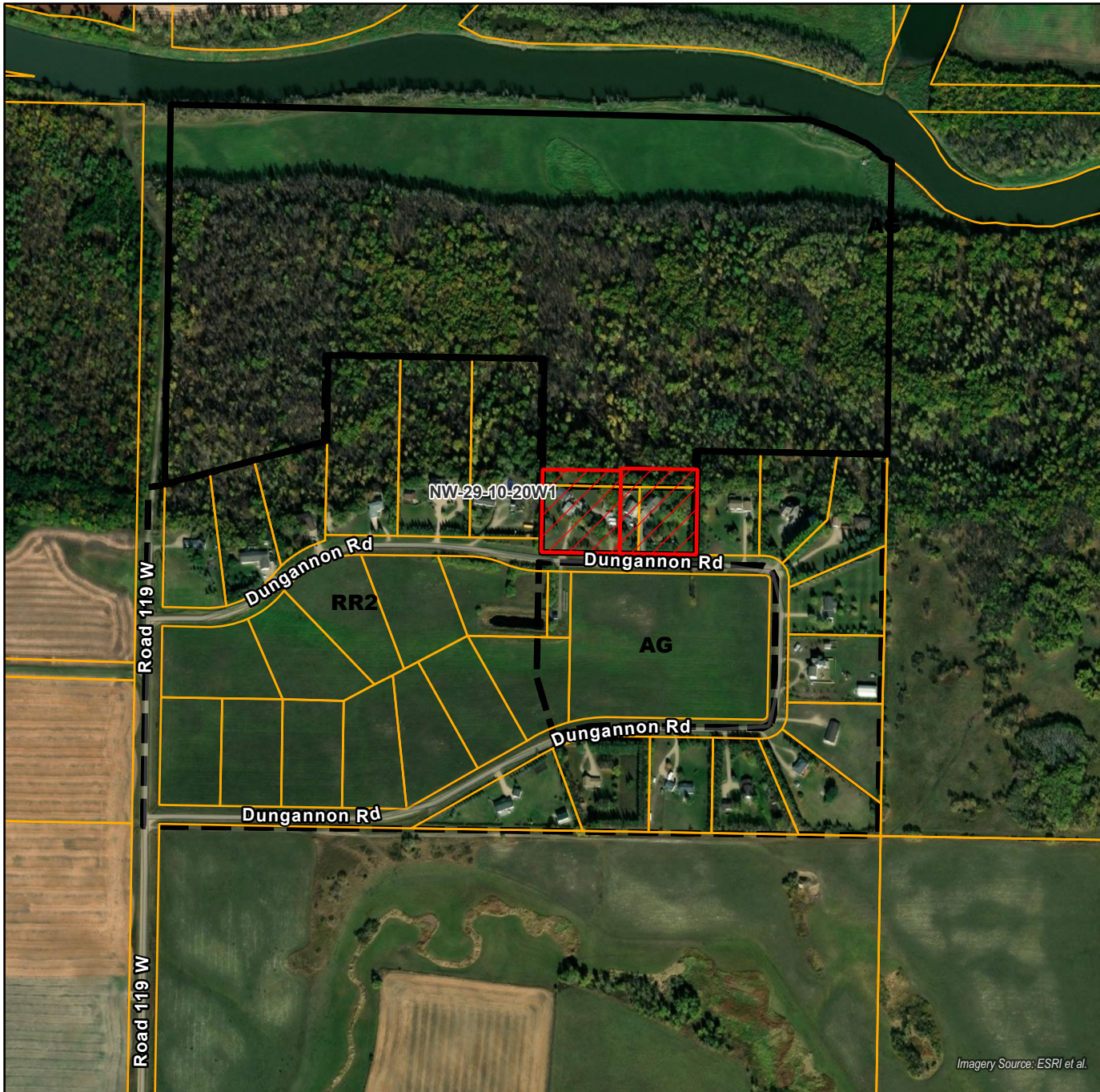
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Caltech Virden, MB
 Brandon, MB
 1-888-263-8055
 caltechgroup.com

| | | |
|---------------------------------|---------|----------------------|
| Caltech No: 25-2415-00-ASU01-R1 | FS: CNM | 1 Revision |
| | | Page 1 of 1 |

Proposed Subdivision- RM of Whitehead

Part of NW-29-10-20 WPM



Legend

- Assessment Parcels
- Title Boundary
- Proposed Subdivision

File Number: _____ **Date:** May 29, 2026

4202-26-8827

Applicant:

Name: DAVE MCLACHLAN

Notes:

Registered Owners: DAVID AND NOREEN MCLACHLAN & DARCY AND ANN WYBORN

Certificate of Title: 1800612/2, 1561666/2
Roll No: 70915, 70910, 70900

Existing Properties: 64.81 acres
Proposed Subdivision: Lot 1=2.0 acres, Lot 2=2.0 acres
Residual Land: 64 acres

Designations: Rural Residential
Zone: RR2-Rural Residential

| | |
|--------------------------|---------------|
| X Approving Authority | _____ Date |
|--------------------------|---------------|

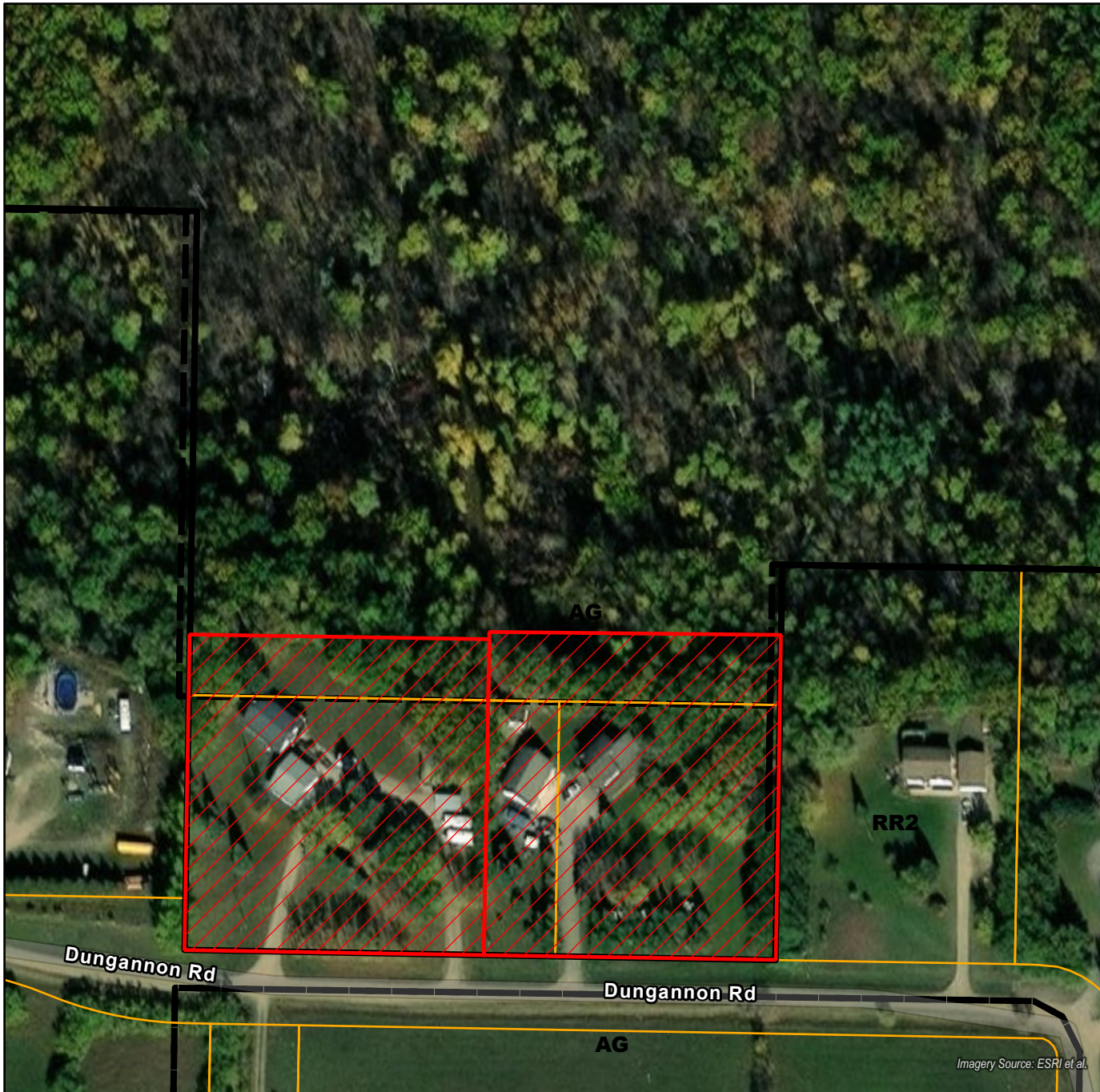
Map Not to Scale

For Discussion Purposes Only






Proposed Subdivision- RM of Whitehead

Part of NW-29-10-20 WPM



Legend

-  Assessment Parcels
-  Title Boundary
-  Proposed Subdivision

File Number:

Date: May 29, 2026

4202-26-8827

Applicant:

Name: DAVE MCLACHLAN

Notes:

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Certificate of Title: 1800612/2, 1561666/2
Roll No: 70915, 70910, 70900

Existing Properties: 64.81 acres
Proposed Subdivision: Lot 1=2.0 acres, Lot 2=2.0 acres
Residual Land: 64 acres

Designations: Rural Residential
Zone: RR2-Rural Residential

X

Approving Authority

Date

Map Not to Scale

For Discussion Purposes Only





Rural Municipality of Sifton

Box 100 Oak Lake, Manitoba R0M 1P0
Phone: 204-855-2423 Email: cao@mofsifton.com

RESOLUTION

Date: May 14, 2026

Resolution #: 2026 – 110

Agenda Item #: 12.11.2 Regular Council Meeting

Moved by: Scott Phillips

Seconded by: Dennis Griffith

MANITOBA / SASKATCHEWAN / NORTH DAKOTA SHARED WATERWAYS REESTABLISH ARBI

Sponsor (s)
RM of Sifton

Department (s)
Environment and Climate Change
Municipal Relations and Northern Relations
Agriculture
Transportation and Infrastructure

WHEREAS the former board known as Assiniboine River Basin Initiative (ARBI) was instrumental in working collaboratively and addressing major flooding issues with Saskatchewan and North Dakota on shared waterways, primarily the Assiniboine, Souris and Qu’Appelle Rivers;

WHEREAS the board known as ARBI was established where stakeholders work together to achieve basin wide comprehensive integrated watershed actions that will benefit current and future generations;

WHEREAS ARBI mission was to create a resilient Assiniboine River Basin where all residents can adapt to change and achieve environmental, social and economic sustainability for all residents through collaborative actions across the basin;

WHEREAS post historic floods of 2011 and 2014 this board was created with a 51-member board that advised on 162,000 sq miles and a population of over 1.5 million covering flood forecasting, water storage, drainage practices, upgrading mitigation infrastructure;

Agenda Item #: 12.11.2 Council Meeting – May 14, 2026

Resolution #: 2026 – 110

Page #: 1 of 2

RMS.Res.Sponsor.ARBI.2026.AMM.JuneDistMtg.20260520.lisa June 3, 2026 2:45 PM

WHEREAS funding (\$50,000) from Manitoba was cancelled and this led to the demise of the board, despite several positives, and progressive steps;

WHEREAS the landscape has changed and smaller tributaries are now flowing faster creating artificial and natural flooding whereas the new norm is unpredictable;

WHEREAS the Board can focus on replanting of trees and natural habitats, the need for water retention for human consumption, agricultural and industrial needs, aquatic life, recreation and sustainability;

THEREFORE, IT BE RESOLVED the AMM lobby the Provincial government to reestablish ARBI with equal funding to be provided from all parties for the 2027 year, with unpredictable storms, excessive drainage (illegal and legal) and before mentioned areas of concern, the need for those closest to the effective areas need to be engaged and have a voice.

CARRIED

Cyril Druwe, Reeve

26 May, 2026

RESOLUTION

Resolution # 2026-101

Moved by: Rob Adams

Seconded by: David Stead

WHEREAS Municipalities are responsible for the collection of school taxes on behalf of School Divisions;

AND WHEREAS the 2026 school taxes levied by the Turtle Mountain School Division have increased by 18.34% compared to the previous year;

AND WHEREAS such significant increases place a substantial financial burden on commercial, industrial and farm operations within the municipality;

AND WHEREAS unpredictable and large annual increases in school taxes can discourage investment, hinder economic development, and negatively impact the sustainability of local industry, businesses and agriculture;

AND WHEREAS municipalities have no control over the setting of school tax requisitions, but are responsible for their collection, creating financial pressures for both residents and municipal representatives;

NOW THEREFORE BE IT RESOLVED THAT Council requests that AMM advocate on behalf of municipalities to the provincial government to moderate school tax increases, considering the economic impact on industrial, commercial and agricultural sectors.

Carried

I, Leo Poulin, CMMA and CAO of the Municipality of Boissevain-Morton hereby certify the above Resolution is a true and correct copy of a Resolution passed by Council in session assembled the 26th of May, 2026.



Leo Poulin, CAO

Municipality of Wallace-Woodworth

PO Box 2200 154023 P.R. 257, MB, R0M 2C0

Tel: 204-748-1239

www.wallace-woodworth.com

26 May, 2026

RESOLUTION

Resolution # 26/172

WHEREAS the Upper Assiniboine River Valley from Shellmouth to Brandon contains approximately 40,000 acres of productive agricultural land that contributes significantly to Manitoba's agricultural economy and continues to experience impacts associated with prolonged flooding and Shellmouth Dam operations;

AND WHEREAS municipalities and agricultural producers along the Assiniboine River downstream of the Shellmouth Dam continue to experience recurring financial hardship due to prolonged artificial flooding, delayed drainage, erosion, infrastructure damage, forage loss, and reduced agricultural productivity associated with the operation of the Shellmouth Dam system;

AND WHEREAS the Upper Assiniboine Valley provides recognized floodplain storage benefits that assist in reducing downstream flooding impacts for other Manitoba communities and regions;

AND WHEREAS the Province of Manitoba has previously acknowledged that flooding within the Assiniboine River Valley is a longstanding issue and that artificial flooding compensation and mitigation measures remain ongoing concerns for affected producers;

AND WHEREAS previous provincial flood mitigation studies, including the 2016 KGS Group Assiniboine River Flood Mitigation Study, identified opportunities to improve flood management operations and reduce prolonged flooding impacts within the Upper Assiniboine Valley;

NOW THEREFORE BE IT RESOLVED THAT the Council of the R.M. of Wallace-Woodworth request the Association of Manitoba Municipalities (AMM) to lobby the Province of Manitoba to work collaboratively with affected municipalities, agricultural producers, and watershed stakeholders to review and advance flood mitigation improvements related to the Shellmouth Dam system and prolonged artificial flooding impacts within the Upper Assiniboine River Valley;

AND BE IT FURTHER RESOLVED THAT the AMM be requested to advocate for the Province of Manitoba to:

1. Update the Shellmouth Dam Operational Guideline in advance of the 2027 spring runoff season;
2. Evaluate and advance the addition of spillway gates at the Shellmouth Dam;
3. Evaluate the feasibility of a second conduit installation to improve long-term flow management capacity and operational flexibility;
4. Implement a MASC-administered Spot Loss Compensation Program for agricultural producers impacted by artificial flooding beyond May 15; and
5. Provide compensation for crop and forage losses, cleanup costs, erosion repair, private infrastructure damage, silted drainage works, and land rehabilitation resulting from prolonged flooding events.

AND BE IT FURTHER RESOLVED THAT the Province of Manitoba be requested to provide a formal update to affected municipalities and producer groups regarding actions taken or planned in response to previous flood mitigation study recommendations and municipal advocacy efforts related to Shellmouth Dam operations.

Carried



**Chief Administrative Officer
Municipality of Wallace-Woodworth**

RM of Whitehead Payment Register

Report Date
2026-06-01 11:12 AM

Batch: 2026-00049 to 2026-00058

Page 1

Bank Code: AP - AP-GENERAL OPER

| Payment # | Vendor | Date | Amount |
|----------------------------|-------------------------------|------------|------------|
| Computer Cheque | | | |
| 16903 | Association Of Manitoba Munc. | 2026-05-05 | 2,520.00 |
| 16904 | Brandon Bearing Ltd. | 2026-05-05 | 113.56 |
| 16905 | Brandon Extreme Clean | 2026-05-05 | 128.40 |
| 16906 | Canadian Pacific Railway Co. | 2026-05-05 | 1,614.00 |
| 16907 | Dundee Designs | 2026-05-05 | 123.02 |
| 16908 | Heritage Co-Op 1997 Ltd. | 2026-05-05 | 7,598.92 |
| 16909 | Manitoba Hydro | 2026-05-05 | 1,229.90 |
| 16910 | Manitoba Water Services Board | 2026-05-05 | 47,872.43 |
| 16911 | MB Municipal Employees | 2026-05-05 | 5,642.82 |
| 16912 | AMM Trading Company Ltd | 2026-05-05 | 90,051.06 |
| 16913 | Protelec Alarms Ltd | 2026-05-05 | 94.47 |
| 16914 | Rapid City Memorials | 2026-05-05 | 6,438.82 |
| 16915 | Receiver General Of Canada | 2026-05-05 | 9,595.59 |
| 16916 | Rogers | 2026-05-05 | 94.65 |
| 16917 | Souris & Glenwood Vet Clinic | 2026-05-05 | 2,700.40 |
| 16918 | Workers Compensation Board | 2026-05-05 | 1,505.00 |
| 16919 | Jim Chessman | 2026-05-08 | 57.38 |
| 16920 | Municipal Waste Management | 2026-05-08 | 7,850.55 |
| 16921 | OFF THE WALL SIGNS INC | 2026-05-08 | 80.64 |
| 16922 | RBC Royal Bank | 2026-05-08 | 3,130.59 |
| 16923 | Reliant Action Ltd. | 2026-05-08 | 1,136.80 |
| 16924 | Rural Municipality of Elton | 2026-05-08 | 2,483.29 |
| 16925 | Sundance Farms Ltd | 2026-05-08 | 1,312.83 |
| 16926 | Bunker Fire | 2026-05-22 | 2,814.00 |
| 16927 | Fountain Tire (Brandon) LTD | 2026-05-22 | 212.38 |
| 16928 | Heritage Co-Op 1997 Ltd. | 2026-05-22 | 8,656.69 |
| 16929 | JR Cousins Consultants LTD | 2026-05-22 | 228.07 |
| 16930 | Bell MTS | 2026-05-22 | 380.67 |
| 16931 | Manitoba Hydro | 2026-05-22 | 133.31 |
| 16932 | Mar-Dee Enterprises | 2026-05-22 | 681.41 |
| 16933 | Brandt Tractor Ltd. | 2026-05-28 | 505.78 |
| 16934 | C & E Locksmiths | 2026-05-28 | 287.28 |
| 16935 | Canadian Pacific Railway Co. | 2026-05-28 | 1,614.00 |
| 16936 | Manitoba Hydro | 2026-05-28 | 5,268.87 |
| 16937 | Mar-Dee Enterprises | 2026-05-28 | 915.26 |
| 16938 | Premier Truck Group | 2026-05-28 | 86,918.88 |
| 16939 | Rogers | 2026-05-28 | 94.65 |
| Total for Computer Cheque: | | | 302,086.37 |

EFT

| | | | |
|-----|-------------------------------------|------------|----------|
| 191 | Kelly Crosson | 2026-05-11 | 219.52 |
| 192 | Custom Auto & Truck Accessorie | 2026-05-11 | 483.38 |
| 193 | Duracan | 2026-05-11 | 37.80 |
| 194 | Munisoft | 2026-05-11 | 549.27 |
| 195 | Scott Price | 2026-05-11 | 120.00 |
| 196 | RFNOW Inc | 2026-05-11 | 705.43 |
| 197 | Sea Hawk | 2026-05-11 | 587.99 |
| 198 | Titan Environmental Containment Ltd | 2026-05-11 | 2,049.42 |
| 199 | Kelly Crosson | 2026-05-14 | 126.00 |
| 200 | Custom Auto & Truck Accessorie | 2026-05-14 | 130.94 |

RM of Whitehead Payment Register

Report Date
2026-06-01 11:12 AM

Batch: 2026-00049 to 2026-00058

Page 2

| Payment # | Vendor | Date | Amount |
|------------------|----------------------------------|------------|------------|
| 201 | Laurie Owens | 2026-05-14 | 189.85 |
| 202 | Julie Bean | 2026-05-28 | 80.00 |
| 203 | Catalis Technologies Canada | 2026-05-28 | 18,446.61 |
| 204 | Duracan | 2026-05-28 | 37.80 |
| 205 | Macovee Mobile Heavy Equipment R | 2026-05-28 | 1,621.21 |
| 206 | Keystone Planning District | 2026-05-28 | 978.86 |
| 207 | Morning Star Metal | 2026-05-28 | 2,621.81 |
| 208 | Wendy Petersen | 2026-05-28 | 700.00 |
| 209 | Princess Auto Ltd. | 2026-05-28 | 218.37 |
| Total for EFT: | | | 29,904.26 |
| Other | | | |
| May26 | John Deere Financial | 2026-05-19 | 16,261.79 |
| May26 | RCAP Leasing | 2026-05-19 | 151.20 |
| May26 | Western Financial Group | 2026-05-19 | 1,450.02 |
| Total for Other: | | | 17,863.01 |
| Total for AP: | | | 349,853.64 |

**RM of Whitehead
Payment Register**

Report Date
2026-06-01 11:12 AM

Batch: 2026-00049 to 2026-00058

Page 3

Bank Code: RB Visa - Royal Bank Visa

| Payment # | Vendor | Date | Amount |
|--------------------|------------------------------------|------------|------------------------|
| Other | | | |
| 1 | Brandon Computers | 2026-05-08 | 1,403.35 |
| 1 | Brandon Sun | 2026-05-08 | 17.80 |
| 1 | Canada Post | 2026-05-08 | 390.60 |
| 1 | Chicken Chef | 2026-05-08 | 36.96 |
| 1 | Dollarama | 2026-05-08 | 50.40 |
| 1 | Microsoft | 2026-05-08 | 162.40 |
| 1 | Mines Branch | 2026-05-08 | 15.00 |
| 1 | Ooma Office | 2026-05-08 | 115.69 |
| 1 | Prairie Flag and Pole | 2026-05-08 | 794.08 |
| 1 | Titan Certified Tracking Solutions | 2026-05-08 | 144.31 |
| Total for Other: | | | <u>3,130.59</u> |
| Total for RB Visa: | | | <u><u>3,130.59</u></u> |

Payments Printed: 69

**RM of Whitehead
Bank Reconciliation Statement
For the month ended April 30, 2026**

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|--------------------------------|--------------|--|--------------|--|--|---------------------------------------|--|--|-------|-------|--|-------|-------|--|-------|----------|--|-------|-------|--|-------|-----------|--|-------|----------|--|-------|--------|--|-------|----------|--|-------|--------|--|--|--|-------------|-------------|--|--|---|--|--|-------------------|----------|----------|-----------------|--------|--|--------------|-------|--|--|--|----------|-------------------------|---------------------|--|--|---|------------------------------|--------------|--|--------------|--|--|--|--|--|-------------|--|--|------------------------------------|--------|--|--|--|--------|-------------------------|---------------------|--|
| <table border="0" style="width: 100%;"> <tr> <td style="width: 30%;">Bank Balance at April 30, 2026</td> <td style="width: 15%; text-align: right;">2,441,415.05</td> <td style="width: 55%;"></td> </tr> <tr> <td colspan="3">LESS:</td> </tr> <tr> <td> Outstanding cheques at April 30, 2026</td> <td></td> <td></td> </tr> <tr> <td>16445</td> <td style="text-align: right;">85.79</td> <td></td> </tr> <tr> <td>16716</td> <td style="text-align: right;">82.95</td> <td></td> </tr> <tr> <td>16872</td> <td style="text-align: right;">4,309.86</td> <td></td> </tr> <tr> <td>16873</td> <td style="text-align: right;">53.76</td> <td></td> </tr> <tr> <td>16897</td> <td style="text-align: right;">11,908.16</td> <td></td> </tr> <tr> <td>16898</td> <td style="text-align: right;">1,492.18</td> <td></td> </tr> <tr> <td>16899</td> <td style="text-align: right;">380.56</td> <td></td> </tr> <tr> <td>16900</td> <td style="text-align: right;">5,876.82</td> <td></td> </tr> <tr> <td>16901</td> <td style="text-align: right;">235.20</td> <td></td> </tr> <tr> <td></td> <td></td> <td style="text-align: right; border-top: 1px solid black;">(24,425.28)</td> </tr> <tr> <td colspan="3">ADD:</td> </tr> <tr> <td> Recorded not yet in Bank (subsequently deposited May 2026);</td> <td></td> <td></td> </tr> <tr> <td> Cash 2026-0040/41</td> <td style="text-align: right;">1,116.21</td> <td style="text-align: right;">2,161.95</td> </tr> <tr> <td> Debit 2026-0028</td> <td style="text-align: right;">220.38</td> <td></td> </tr> <tr> <td> IB 2026-0001</td> <td style="text-align: right;">77.54</td> <td></td> </tr> <tr> <td></td> <td></td> <td style="text-align: right; border-top: 1px solid black;">3,576.08</td> </tr> <tr> <td>Adjusted Balance</td> <td style="text-align: right; border-top: 1px solid black; border-bottom: 3px double black;">2,420,565.85</td> <td></td> </tr> </table> | Bank Balance at April 30, 2026 | 2,441,415.05 | | LESS: | | | Outstanding cheques at April 30, 2026 | | | 16445 | 85.79 | | 16716 | 82.95 | | 16872 | 4,309.86 | | 16873 | 53.76 | | 16897 | 11,908.16 | | 16898 | 1,492.18 | | 16899 | 380.56 | | 16900 | 5,876.82 | | 16901 | 235.20 | | | | (24,425.28) | ADD: | | | Recorded not yet in Bank (subsequently deposited May 2026); | | | Cash 2026-0040/41 | 1,116.21 | 2,161.95 | Debit 2026-0028 | 220.38 | | IB 2026-0001 | 77.54 | | | | 3,576.08 | Adjusted Balance | 2,420,565.85 | | | <table border="0" style="width: 100%;"> <tr> <td style="width: 30%;">GL Balance at April 30, 2026</td> <td style="width: 15%; text-align: right;">2,420,375.85</td> <td style="width: 55%;"></td> </tr> <tr> <td colspan="3">LESS:</td> </tr> <tr> <td></td> <td></td> <td></td> </tr> <tr> <td colspan="3">ADD:</td> </tr> <tr> <td> Deposited April, recorded May 2026</td> <td style="text-align: right;">190.00</td> <td></td> </tr> <tr> <td></td> <td></td> <td style="text-align: right; border-top: 1px solid black;">190.00</td> </tr> <tr> <td>Adjusted Balance</td> <td style="text-align: right; border-top: 1px solid black; border-bottom: 3px double black;">2,420,565.85</td> <td></td> </tr> </table> | GL Balance at April 30, 2026 | 2,420,375.85 | | LESS: | | | | | | ADD: | | | Deposited April, recorded May 2026 | 190.00 | | | | 190.00 | Adjusted Balance | 2,420,565.85 | |
| Bank Balance at April 30, 2026 | 2,441,415.05 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| LESS: | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Outstanding cheques at April 30, 2026 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 16445 | 85.79 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 16716 | 82.95 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 16872 | 4,309.86 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 16873 | 53.76 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 16897 | 11,908.16 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 16898 | 1,492.18 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 16899 | 380.56 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 16900 | 5,876.82 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 16901 | 235.20 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | (24,425.28) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ADD: | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Recorded not yet in Bank (subsequently deposited May 2026); | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Cash 2026-0040/41 | 1,116.21 | 2,161.95 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Debit 2026-0028 | 220.38 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| IB 2026-0001 | 77.54 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 3,576.08 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Adjusted Balance | 2,420,565.85 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| GL Balance at April 30, 2026 | 2,420,375.85 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| LESS: | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ADD: | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Deposited April, recorded May 2026 | 190.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 190.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Adjusted Balance | 2,420,565.85 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

RM of Whitehead
Bank Reconciliation Statement
For the month ended May 31, 2026

| | | | |
|--|---------------------|----------------------------|---------------------|
| Bank Balance at May 31, 2026 | 2,126,307.97 | GL Balance at May 31, 2026 | 2,106,070.99 |
| LESS: | | LESS: | |
| Outstanding cheques at April 30, 2026 | | | |
| 16926 2,814.00 | 16934 287.28 | | |
| 16927 212.38 | 16935 1,614.00 | | |
| 16928 8,656.69 | 16936 5,268.87 | | |
| 16929 228.07 | 16937 915.26 | | |
| 16933 505.78 | 16939 94.65 | | |
| | (20,596.98) | | - |
| ADD: | | ADD: | |
| Recorded not yet in Bank (subsequently deposited June 2026); | | | |
| Cash 2026-0048 360.00 | | | |
| | 360.00 | | - |
| Adjusted Balance | 2,106,070.99 | Adjusted Balance | 2,106,070.99 |

**RM of Whitehead
Budgetary Control as of May 31, 2026
EXPENSES**

GG - General Government Services

| Account #/Description | Current | Year to Date | Budget | Variance | % remaining |
|--|------------------|---------------------|-------------------|-------------------|--------------------|
| 510-100-101 - GG - Legislative Indemnity (Council) | 7,230.00 | 31,650.00 | 78,700.00 | 47,050.00 | 59.78 |
| 510-100-110 - GG - General Administrative - Salaries | 15,627.26 | 76,544.90 | 188,670.00 | 112,125.10 | 59.43 |
| 510-110-100 - GG - Legislative - CPP | 308.72 | 1,275.86 | 4,680.00 | 3,404.14 | 72.74 |
| 510-110-110 - GG - General Administrative - MEBP | 599.70 | 6,401.08 | 17,280.00 | 10,878.92 | 62.96 |
| 510-110-111 - GG - General Administrative - Blue Cross | 1,042.35 | 5,211.75 | 12,550.00 | 7,338.25 | 58.47 |
| 510-110-120 - GG - Canada Pension Plan | 874.78 | 4,280.70 | 11,200.00 | 6,919.30 | 61.78 |
| 510-110-130 - GG - Employment Insurance | 355.46 | 1,741.70 | 4,300.00 | 2,558.30 | 59.50 |
| 510-200-200 - GG - Office - Contract Services/Computer | 19,070.36 | 30,219.04 | 60,435.00 | 30,215.96 | 50.00 |
| 510-200-210 - GG - Legal - Contract Services | 0.00 | 0.00 | 50,000.00 | 50,000.00 | 100.00 |
| 510-200-220 - GG - Audit - Contract Services. | 0.00 | 0.00 | 22,150.00 | 22,150.00 | 100.00 |
| 510-200-230 - GG - Assessment - Contract Services | 0.00 | 0.00 | 37,500.00 | 37,500.00 | 100.00 |
| 510-200-240 - GG - Taxation - Contract Services | 0.00 | 694.00 | 4,500.00 | 3,806.00 | 84.58 |
| 510-300-200 - GG - Office - Utilities | 1,584.67 | 6,035.64 | 13,600.00 | 7,564.36 | 55.62 |
| 510-400-110 - GG - General Administrative - Equipment | 0.00 | 2,507.58 | 7,000.00 | 4,492.42 | 64.18 |
| 510-400-200 - GG - General Administr - Office Supplies | 2,033.83 | 4,429.31 | 12,000.00 | 7,570.69 | 63.09 |
| 510-400-300 - GG - General Administrative - Education | 73.00 | 3,351.59 | 16,500.00 | 13,148.41 | 79.69 |
| 510-400-310 - GG - Elections | 0.00 | 4,698.75 | 10,600.00 | 5,901.25 | 55.67 |
| 510-400-320 - GG - Legislative - Conventions/Membershi | 3,054.46 | 4,754.04 | 17,500.00 | 12,745.96 | 72.83 |
| 510-400-321 - GG - Legislative - Tuttosi - Allowance | 0.00 | 25.00 | 2,000.00 | 1,975.00 | 98.75 |
| 510-400-322 - GG - Legislative - Foerester Allowance | 0.00 | 0.00 | 1,500.00 | 1,500.00 | 100.00 |
| 510-400-323 - GG - Legislative - Owens Allowance | 0.00 | 70.00 | 1,500.00 | 1,430.00 | 95.33 |
| 510-400-324 - GG - Legislative - Storey Allowance | 0.00 | 0.00 | 1,500.00 | 1,500.00 | 100.00 |
| 510-400-325 - GG - Legislative - Semeschuk Allowance | 0.00 | 25.00 | 1,500.00 | 1,475.00 | 98.33 |
| 510-400-326 - GG - Legislative - Klassen Allowance | 0.00 | 0.00 | 1,500.00 | 1,500.00 | 100.00 |
| 510-400-327 - GG - Legislative - Mykula Allowance | 0.00 | 0.00 | 1,500.00 | 1,500.00 | 100.00 |
| 510-400-330 - GG - Damage Claims & Liability Insurance | 25,605.86 | 25,605.86 | 28,000.00 | 2,394.14 | 8.55 |
| 510-400-360 - GG - Other General Government - Cell | 175.00 | 875.00 | 2,100.00 | 1,225.00 | 58.33 |
| 510-500-500 - GG - Municipal Grants and Contributions | 0.00 | -150.00 | 1,000.00 | 1,150.00 | 115.00 |
| Expenditure Totals: | <u>77,635.45</u> | <u>210,246.80</u> | <u>611,265.00</u> | <u>401,018.20</u> | <u>65.60</u> |

PS - Protective Services

| Account #/Description | Current | Year to Date | Budget | Variance | % remaining |
|--|-------------------|-------------------|-------------------|-----------------|-------------|
| 520-100-110 - PS - Fire - Salaries | 22,420.14 | 28,519.79 | 46,000.00 | 17,480.21 | 38.01 |
| 520-100-112 - PS - Fire - WCB | 0.00 | 0.00 | 550.00 | 550.00 | 100.00 |
| 520-100-200 - PS - Bylaw Enforcement Retainer | 700.00 | 4,000.00 | 10,800.00 | 6,800.00 | 62.96 |
| 520-100-210 - PS - Building Inspection - Salaries | 978.86 | 1,895.25 | 4,000.00 | 2,104.75 | 52.62 |
| 520-200-110 - PS - Fire - Contract Services (911) | 0.00 | 0.00 | 8,500.00 | 8,500.00 | 100.00 |
| 520-200-130 - PS - Emergency Measures Organization - C | 120.00 | 420.00 | 5,500.00 | 5,080.00 | 92.36 |
| 520-200-140 - PS - Flood Control - DFA | 0.00 | 0.00 | 20,000.00 | 20,000.00 | 100.00 |
| 520-200-160 - PS - Emergency Measures Other - Contract | 1,224.04 | 1,224.04 | 0.00 | -1,224.04 | 0.00 |
| 520-200-260 - PS - Animal & Pest Control - Contract Se | 0.00 | 0.00 | 500.00 | 500.00 | 100.00 |
| 520-300-110 - PS - Fire - Utilities | 507.46 | 2,782.14 | 8,800.00 | 6,017.86 | 68.38 |
| 520-300-111 - PS - Fire - Insurance | 4,985.45 | 12,524.78 | 14,450.00 | 1,925.22 | 13.32 |
| 520-400-110 - PS - Fire - Operations & Manitenance | 5,575.62 | 8,887.31 | 31,050.00 | 22,162.69 | 71.38 |
| 520-400-111 - PS - Fire - Equipment Purchase | 82,993.93 | 82,993.93 | 0.00 | -82,993.93 | 0.00 |
| Expenditure Totals: | 119,505.50 | 143,247.24 | 150,150.00 | 6,902.76 | 0.05 |

TS - Transportation Servies

| Account #/Description | Current | Year to Date | Budget | Variance | % remaining |
|--|-----------|--------------|------------|------------|-------------|
| 530-100-110 - TS - WCB | 1,505.00 | 1,505.00 | 4,000.00 | 2,495.00 | 62.38 |
| 530-100-120 - TS - Public Works - Salaries | 20,223.14 | 79,622.34 | 188,110.00 | 108,487.66 | 57.67 |
| 530-100-130 - TS - Road Maintenance - Labour | 0.00 | 0.00 | 305,350.00 | 305,350.00 | 100.00 |
| 530-100-140 - TS - Road Reconstruction - Labour | 0.00 | 0.00 | 72,400.00 | 72,400.00 | 100.00 |
| 530-100-160 - TS - Ditches and Road Drainage - Labour | 0.00 | 0.00 | 80,000.00 | 80,000.00 | 100.00 |
| 530-100-210 - TS - Street Lighting - MB Hydro | 314.74 | 1,258.96 | 4,000.00 | 2,741.04 | 68.53 |
| 530-110-110 - TS - MEBP | 1,410.68 | 6,880.96 | 16,800.00 | 9,919.04 | 59.04 |
| 530-110-111 - TS - Blue Cross Benefits | 407.67 | 2,038.35 | 4,900.00 | 2,861.65 | 58.40 |
| 530-110-112 - TS - CPP | 1,133.86 | 4,459.86 | 13,100.00 | 8,640.14 | 65.96 |
| 530-110-113 - TS - Employment Insurance | 461.49 | 1,816.94 | 5,100.00 | 3,283.06 | 64.37 |
| 530-200-016 - TS - Workshop & Yard Insurance | 0.00 | 0.00 | 4,500.00 | 4,500.00 | 100.00 |
| 530-200-050 - TS - Shop Upgrades/Repairs | 274.45 | 12,467.62 | 5,000.00 | -7,467.62 | -149.35 |
| 530-200-116 - TS - Equipment Insurance | 19,392.94 | 24,765.27 | 26,000.00 | 1,234.73 | 4.75 |
| 530-200-120 - TS - GPS Monitoring | 137.87 | 551.48 | 1,680.00 | 1,128.52 | 67.17 |
| 530-200-240 - TS - Other Trans Services - CPR Flashers | 2,421.00 | 6,052.50 | 19,400.00 | 13,347.50 | 68.80 |

TS - Transportation Servies continued

| Account #/Description | Current | Year to Date | Budget | Variance | % remaining |
|--|------------------|-------------------|---------------------|-------------------|--------------|
| 530-300-116 - TS - Workshop & Yard Operations - Utilit | 547.03 | 9,011.71 | 15,650.00 | 6,638.29 | 42.42 |
| 530-400-010 - TS - Equip Rprs & Mtce - General | 538.02 | 1,100.72 | 1,000.00 | -100.72 | -10.07 |
| 530-400-011 - TS - Equip Rprs & Mtce 772 Grader/872GP | 530.97 | 8,296.79 | 6,000.00 | -2,296.79 | -38.28 |
| 530-400-012 - TS - Equip Rprs & Mtce - 872 Grader | 4,319.92 | 14,101.18 | 45,000.00 | 30,898.82 | 68.66 |
| 530-400-013 - TS - Equip Rprs & Mtce - Case Tractor | 826.57 | 1,403.73 | 5,000.00 | 3,596.27 | 71.93 |
| 530-400-015 - TS - Equip Rprs & Mtce - Schulte Mower | 0.00 | 2,284.20 | 10,000.00 | 7,715.80 | 77.16 |
| 530-400-016 - TS - Equip Rprs & Mtce - Snow Blower | 0.00 | 8.98 | 1,000.00 | 991.02 | 99.10 |
| 530-400-017 - TS - Equip Rprs & Mtce - Skid Steer | 0.00 | 666.41 | 3,000.00 | 2,333.59 | 77.79 |
| 530-400-018 - TS - Equip Rprs & Mtce - Hotsey/Trailer | 0.00 | 127.42 | 200.00 | 72.58 | 36.29 |
| 530-400-019 - TS - Equip Rprs & Mtce - Trailers | 105.92 | 219.92 | 300.00 | 80.08 | 26.69 |
| 530-400-020 - TS - Equip Rprs & Mtce - '06 Chevy 1Ton | 0.00 | 263.63 | 2,000.00 | 1,736.37 | 86.82 |
| 530-400-021 - TS - Equip Rprs & Mtce - '14 Ram Truck | 0.00 | 260.60 | 2,000.00 | 1,739.40 | 86.97 |
| 530-400-022 - TS - Equip Rprs & Mtce - I-Mulcher | 0.00 | 0.00 | 1,000.00 | 1,000.00 | 100.00 |
| 530-400-023 - TS - Equip Rprs & Mtce - Dump Truck 8000 | 0.00 | 0.00 | 2,000.00 | 2,000.00 | 100.00 |
| 530-400-024 - TS - Equip Rprs & Mtce - Backhoe | 0.00 | 88.66 | 3,000.00 | 2,911.34 | 97.04 |
| 530-400-100 - TS - Equip Rprs & Mtce - Blades | 0.00 | 8,827.61 | 23,500.00 | 14,672.39 | 62.44 |
| 530-400-111 - TS - Equipment Fuel | 15,481.52 | 32,019.16 | 100,000.00 | 67,980.84 | 67.98 |
| 530-400-116 - TS - Shop & Yard Operations - Supplies | 359.98 | 1,219.52 | 11,000.00 | 9,780.48 | 88.91 |
| 530-400-131 - TS - Road Maintenance - Materials | 0.00 | 167,500.00 | 355,000.00 | 187,500.00 | 52.82 |
| 530-400-191 - TS - Snow & Ice Removal - Materials and | 0.00 | 0.00 | 2,000.00 | 2,000.00 | 100.00 |
| 530-400-220 - TS - Traffic Services - Signs | 0.00 | 869.74 | 7,500.00 | 6,630.26 | 88.40 |
| 530-400-300 - TS - Shop - Training | 150.00 | 1,250.00 | 7,500.00 | 6,250.00 | 83.33 |
| 530-400-500 - TS - Equipment Purchases | 0.00 | 60,000.25 | 30,000.00 | -30,000.25 | -100.00 |
| Expenditure Totals: | <u>70,542.77</u> | <u>450,939.51</u> | <u>1,383,990.00</u> | <u>933,050.49</u> | <u>67.42</u> |

EH - Environmental Health Services

| Account #/Description | Current | Year to Date | Budget | Variance | % remaining |
|--|-----------------|------------------|-------------------|-------------------|--------------|
| 540-100-110 - EH - Nuisance Grounds - Wages | 1,193.40 | 4,107.71 | 31,475.00 | 27,367.29 | 86.95 |
| 540-110-112 - EH - CPP | 53.66 | 157.65 | 0.00 | -157.65 | 0.00 |
| 540-110-113 - EH - Employment Insurance | 27.23 | 93.78 | 0.00 | -93.78 | 0.00 |
| 540-200-110 - EH - Nuisance Grounds - Household | 5,317.22 | 17,984.82 | 55,000.00 | 37,015.18 | 67.30 |
| 540-200-111 - EH - Nuisance Grounds - Recycling | 2,036.99 | 7,937.10 | 30,000.00 | 22,062.90 | 73.54 |
| 540-200-150 - EH - Other - Contract Services | 0.00 | 750.00 | 0.00 | -750.00 | 0.00 |
| 540-300-330 - EH - Utilities - Municipal Wells | 0.00 | 191.30 | 1,000.00 | 808.70 | 80.87 |
| 540-400-110 - EH - Nuisance Grounds - General Expenses | 0.00 | 2,853.15 | 10,000.00 | 7,146.85 | 71.47 |
| 540-400-150 - EH - Gravel Pit - Materials & Supplies | 0.00 | 0.00 | 11,400.00 | 11,400.00 | 100.00 |
| Expenditure Totals: | <u>8,628.50</u> | <u>34,075.51</u> | <u>138,875.00</u> | <u>104,799.49</u> | <u>75.46</u> |

H&W - Health & Welfare Services

| Account #/Description | Current | Year to Date | Budget | Variance | % remaining |
|--|-----------------|-----------------|------------------|------------------|--------------|
| 550-100-110 - H&W - Cemeteries - Alexander | 6,349.51 | 6,349.51 | 12,750.00 | 6,400.49 | 50.20 |
| 550-200-120 - H&W - Other Public Health - Contract Ser | 0.00 | 0.00 | 2,500.00 | 2,500.00 | 100.00 |
| 550-500-501 - H&W - Socail Welfare Servcies | 0.00 | 0.00 | 2,640.00 | 2,640.00 | 100.00 |
| Expenditure Totals: | <u>6,349.51</u> | <u>6,349.51</u> | <u>17,890.00</u> | <u>11,540.49</u> | <u>64.51</u> |

ED - Enviromental Development Svc

| Account #/Description | Current | Year to Date | Budget | Variance | % remaining |
|--------------------------------------|-------------|--------------|-----------------|-----------------|---------------|
| 560-400-100 - ED - Planning & Zoning | 0.00 | 0.00 | 4,000.00 | 4,000.00 | 100.00 |
| Expenditure Totals: | <u>0.00</u> | <u>0.00</u> | <u>4,000.00</u> | <u>4,000.00</u> | <u>100.00</u> |

EC - Economic Development Services

| Account #/Description | Current | Year to Date | Budget | Variance | % remaining |
|--|-----------------|------------------|------------------|------------------|--------------|
| 570-200-140 - EC - Rural Area Weed Control - Contract | 0.00 | 31,650.00 | 85,000.00 | 53,350.00 | 62.76 |
| 570-200-160 - EC - Veterinary Services - Contract Serv | 2,700.40 | 2,700.40 | 3,500.00 | 799.60 | 22.85 |
| 570-200-170 - EC - Water Resources & Conservation - Co | 0.00 | 9,593.46 | 11,000.00 | 1,406.54 | 12.79 |
| Expenditure Totals: | <u>2,700.40</u> | <u>43,943.86</u> | <u>99,500.00</u> | <u>55,556.14</u> | <u>55.84</u> |

R&C - Recreation & Cultural Services

| Account #/Description | Current | Year to Date | Budget | Variance | % remaining |
|--|-------------------|-------------------|---------------------|---------------------|--------------|
| 580-200-100 - R&C - Recreation Commission & Administra | 0.00 | 0.00 | 10,750.00 | 10,750.00 | 100.00 |
| 580-300-110 - R&C - Community Centre - Whitehead | 3,945.76 | 6,933.29 | 11,655.00 | 4,721.71 | 40.51 |
| 580-300-120 - R&C - Community Centre - Kemnay | 8,411.87 | 10,025.90 | 11,325.00 | 1,299.10 | 11.47 |
| 580-300-130 - R&C - Community Centre - Roseland | 852.12 | 1,211.42 | 2,140.00 | 928.58 | 43.39 |
| 580-300-140 - R&C - Skating Rinks - Alexander | 11,252.19 | 11,594.55 | 12,960.00 | 1,365.45 | 10.54 |
| 580-400-190 - R&C - Other Cultural - FWorks/PGround/Si | 0.00 | 0.00 | 12,200.00 | 12,200.00 | 100.00 |
| Expenditure Totals: | <u>24,461.94</u> | <u>29,765.16</u> | <u>61,030.00</u> | <u>31,264.84</u> | <u>51.23</u> |
| Total Expenditures: | <u>309,824.07</u> | <u>918,567.59</u> | <u>2,466,700.00</u> | <u>1,548,132.41</u> | <u>62.80</u> |

**RM of Whitehead
Budgetary Control as of May 31, 2026
REVENUE**

| Account #/Description | Current | Year to Date | Budget | Variance | % remaining |
|--|------------------|------------------|-------------------|--------------------|----------------|
| PROPERTY TAXES | | | | | |
| 410-100-110 - Taxes Added to Roll | 0.00 | 0.00 | 7,000.00 | -7,000.00 | -100.00 |
| 410-100-120 - Tax and Redemption Penalties | 2,778.23 | 16,755.39 | 30,000.00 | -13,244.61 | -44.15 |
| Total PROPERTY TAXES: | <u>2,778.23</u> | <u>16,755.39</u> | <u>37,000.00</u> | <u>-20,244.61</u> | <u>-54.72</u> |
| USER FEES | | | | | |
| 420-100-105 - Pasture Leases | 0.00 | 29,820.00 | 29,820.00 | 0.00 | 0.00 |
| 420-100-106 - Pasture Leases - Provincial | 609.46 | 716.26 | 1,100.00 | -383.74 | -34.89 |
| 420-100-110 - Sales of Service/Goods - Gen Gov't | 0.00 | 30.00 | 0.00 | 30.00 | 0.00 |
| 420-100-111 - Sales of Service - Tax Certificate | 550.00 | 1,650.00 | 3,300.00 | -1,650.00 | -50.00 |
| 420-100-120 - Sales of Service - Fire Rescue | 3,900.00 | 5,020.12 | 25,000.00 | -19,979.88 | -79.92 |
| 420-100-130 - Sales of Service - Transportation | 0.00 | 4,701.50 | 7,500.00 | -2,798.50 | -37.31 |
| 420-100-141 - Sales of Service - Recycling | 5,050.19 | 14,567.04 | 30,000.00 | -15,432.96 | -51.44 |
| 420-100-151 - Cemetery Plot Purchase | 0.00 | 0.00 | 1,000.00 | -1,000.00 | -100.00 |
| 420-100-181 - Sales of Service - Whitehead Hall | 125.00 | 710.00 | 1,500.00 | -790.00 | -52.67 |
| 420-100-190 - Sales of Goods | 60.00 | 150.00 | 500.00 | -350.00 | -70.00 |
| 430-100-100 - Provincial - Municipal Operating Grant | 0.00 | 0.00 | 215,000.00 | -215,000.00 | -100.00 |
| Total USER FEES: | <u>10,294.65</u> | <u>57,364.92</u> | <u>314,720.00</u> | <u>-257,355.08</u> | <u>-81.77</u> |
| CONDITIONAL GOVERNMENT TRANSFERS | | | | | |
| 440-100-100 - Conditional Grants - Federal Government | 0.00 | 0.00 | 97,257.00 | -97,257.00 | -100.00 |
| 440-100-110 - Conditional Grants - Provincial Governme | 0.00 | 0.00 | 2,000.00 | -2,000.00 | -100.00 |
| Total CONDITIONAL GOVERNMENT TRANSFERS: | <u>0.00</u> | <u>0.00</u> | <u>99,257.00</u> | <u>-99,257.00</u> | <u>-100.00</u> |
| FEES, PERMITS, LICENSES AND FINES | | | | | |
| 450-100-100 - Licenses - Business | 0.00 | 600.00 | 500.00 | 100.00 | 20.00 |
| 450-100-141 - Fines - Police | 0.00 | 0.00 | 500.00 | -500.00 | -100.00 |
| 450-100-150 - Admin Fee - Building Permit | 65.00 | 65.00 | 0.00 | 65.00 | 0.00 |
| 450-100-151 - Admin Fee - Taxes/Utilities | 0.00 | 2,400.00 | 2,200.00 | 200.00 | 9.09 |
| 450-100-160 - Conditional Use/Variation Fee | 0.00 | 2,417.50 | 5,200.00 | -2,782.50 | -53.51 |
| Total FEES, PERMITS, LICENSES AND FINES: | <u>65.00</u> | <u>5,482.50</u> | <u>8,400.00</u> | <u>-2,917.50</u> | <u>-34.73</u> |

| INVESTMENT INCOME | Current | Year to Date | Budget | Variance | % remaining |
|---------------------------------|-----------------|---------------------|------------------|-------------------|--------------------|
| 460-100-100 - Investment Income | 4,566.78 | 29,612.17 | 70,000.00 | -40,387.83 | -57.70 |
| Total INVESTMENT INCOME: | <u>4,566.78</u> | <u>29,612.17</u> | <u>70,000.00</u> | <u>-40,387.83</u> | <u>-57.70</u> |

OTHER INCOME

Account #/Description

| | | | | | |
|--|------------------|-------------------|-------------------|--------------------|---------------|
| 490-100-100 - Miscellaneous Revenue | 0.00 | 60.00 | 3,000.00 | -2,940.00 | -98.00 |
| 490-100-110 - Gain on Sale of TCA - Vehicles and Equip | 0.00 | 0.00 | 30,000.00 | -30,000.00 | -100.00 |
| Total OTHER INCOME: | <u>0.00</u> | <u>60.00</u> | <u>33,000.00</u> | <u>-32,940.00</u> | <u>-99.82</u> |
| Revenue Totals: | <u>17,704.66</u> | <u>109,274.98</u> | <u>562,377.00</u> | <u>-453,102.02</u> | <u>-80.57</u> |



RM of Whitehead
517 2ND AVE BOX 107
ALEXANDER MB R0K 0A0
office@rmofwhitehead.ca

Dear Reeve and Council,

The Nature Conservancy of Canada (NCC) appreciates the opportunity to work in partnership with your municipality. NCC's approach to conservation is grounded in collaboration with the people, communities and leaders who know these landscapes best. Our work is guided by science, local knowledge and lived experience, and focuses on creating practical, nature based solutions that benefit both nature and the people who rely on them.

Over the past year, we have continued to advance work within the RM of Whitehead. We recognize that municipal governments face increasing pressures—from flooding and drainage issues to wildfire management and rising infrastructure costs. Many municipal leaders have told us that conservation lands, wetlands, and natural cover can help address some of these challenges by retaining water, reducing overland flooding, supporting drainage capacity, and buffering fire behaviour. We see our role as supporting practical solutions that complement municipal goals and priorities.

In addition to paying taxes in almost 40 municipalities in Manitoba, including \$400.13 to your municipality, NCC contributes to the local economy through practical, on-the-ground activities that support both community wellbeing and municipal budgets.

Natural lands and water throughout your RM, including on NCC lands, play an important role in retaining water, reducing flooding, slowing spring runoff, and buffering the impacts of extreme weather. Over the past year, NCC advanced this work through controlling 1.9 acres of Leafy Spurge on the Habok property — helping ensure the landscape remains stable, functional, and resilient for both nature and the community.

The Nature Conservancy of Canada | Prairie Region
Winnipeg Office: 200 - 611 Corydon Avenue, Winnipeg, MB R3L 0P3
Brandon Office: 207 - 1570 18th Street, Brandon, MB R7A 5C5
Toll Free: 1.877.231.3552 | manitoba@natureconservancy.ca | [natureconservancy.ca](https://www.natureconservancy.ca)



NCC helps connect people to nature in meaningful and accessible ways, with the goal of sparking curiosity and building appreciation among community members of all ages. Our properties offer opportunities for recreation and ecotourism, inviting residents and visitors to explore trails, learn about conservation, and enjoy Manitoba's natural landscapes. In addition, responsible access for hunting remains an important way we support cultural traditions and deepen people's connection to the land, with 183 hunters receiving permission to hunt on NCC properties across Manitoba last year.

As your new primary contact, I look forward to working with you and would be pleased to meet with you or present at an upcoming council meeting. Please note that Josh Dillabough remains a valued member of the NCC team and is always happy to stay connected and support as needed. Please feel free to contact me anytime at (204) 648-6956 or tim.gompf@natureconservancy.ca. We value the opportunity to listen, learn and build solutions together.

Warm regards,

Tim Gompf

Natural Area Manager

Nature Conservancy of Canada

May 29, 2026

RM OF Whitehead
517 2nd Avenue
Alexander, MB R0K 0A0

Attention: RM of Whitehead Council
RE: Request for Storage Unit

Dear Council Members,

Once again, the Alexander and Area Event Planning Committee are busy organizing another family fun event. Summer Fest is set for July 18. Lots of great games, ball tourney, food, and a movie night.

Our events have grown in event participation and volunteers as well as fund raising. We are pleased to have donated back to community like the Whitehead Fire Department as well as raising funds to keep our festival group going.

Last year we had the opportunity to purchase a Bouncy Castle (to fun) and outdoor games. Many of the committee members, along with donating their personal time are also providing storage for the bouncy castle and large outdoor games. Which is so very appreciated. As we continue to grow and plan – already in the talks for celebrating the rinks 100 anniversary, we are accumulating items for the community and upcoming festivals.

We find we are in much need of a permanent solution to a storage long term. We are requesting the RM assistance in two areas. First, contribute funds to purchase a shed or a sea can and secondly, we need help with a permanent location for the storage.

A quick estimate for a shed would be about \$7000. A 40-foot sea can is approximately \$5000. The committee has some funds to contribute towards the purchase. We are leaning towards a sea can for a few reasons, price, quick availability, self contained, no building, no floor to built. The sea can is also much better solution for being rodent free. However, either is a great solution.

Location, we are hoping to find a home for the storage unit within the village, close to the RM Office, keeping it safe and free from vandalism. We had a quick conversation in beatifying the unit, painting the unit to reflect our great municipality. Engaging the school children to assist.

The storage unit would also be available to the ball teams and 4H club.

Thank you for your time and consideration. We would also welcome any other storage ideas and suggestions. Should the RM wish to be the owners of the unit with our committee having access that is also great.

We require an answer, if possible, for early August. We wish to get acting on the purchase and organizing for the early fall.

Regards,



Caitlyn Mennie
204-570-2468



Transportation and Infrastructure

Transportation Operations Division
Highway Operations - Western Region
1525 - 1st Street North, Brandon, Manitoba, Canada R7C 1B5
T 204-726-6800 F 204-726-6836
www.manitoba.ca

May 14, 2026

Elizabeth Tardiff
springcreekcorrals@gmail.com

Dear Elizabeth Tardiff:

Thank you for your March 26, 2026, email to Honourable Lisa Naylor, Minister of Transportation and Infrastructure, regarding the Kemnay Underpass detour on Road 117W, also known as Pioneer Road. Your email was forwarded to me, and as Director of Highway Operations-Western Region, I have been asked to respond on the Minister's behalf.

Manitoba Transportation and Infrastructure values your feedback and appreciates the opportunity to respond to your concerns.

Road 117W is identified as an alternate route for over-height trucks travelling westbound on Provincial Trunk Highway (PTH) 1A. While the road is part a detour for trucks unable to safely navigate under the Kemnay Overpass, the responsibility for maintenance on Road 117W falls under the Rural Municipality of Whitehead (the RM). However, MTI does work closely with the RM to provide additional maintenance as required.

There are no current plans to pave Road 117W for the RM at this time.

Should you have any further questions regarding this alternate truck route, please feel free to contact me at Kelvin.Shuvera@gov.mb.ca or 204-856-6001.

Thank you again for your inquiry.

Sincerely,

Digitally signed by
Kelvin Shuvera
Date: 2026.05.14
13:59:29 -05'00'

Kelvin Shuvera, P.Eng.
Director

c: Honourable Lisa Naylor, Minister of Transportation and Infrastructure
Rural Municipality of Whitehead